

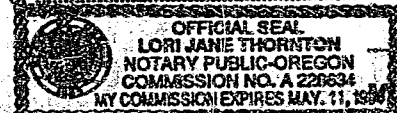
78667 04-06-94A11:11 RCVD SATISFACTION OF MORTGAGE Vol 94 Page 10178

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK FKA Bank of Klamath Country owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28th day of May 1971, made and executed by DANIEL G. BROWN AND ELOUISE BROWN TRUSTEES OF THE DANIEL G. BROWN TRUST U.T.A. ELOUISE BROWN TRUST U.T.A. the mortgagor therein, to the mortgages therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. H71 Record of Mortgages on page 5170 or as fee/file/instrument/microfilm/reception No. (indicate which) on June 1, 1971;

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 25th day of March 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

*[Signature]*

STATE OF OREGON, County of Klamath ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_  
This instrument was acknowledged before me on March 25, 1994  
by Charles R. Skyberg  
as Assistant Manager  
of WESTERN BANK



*[Signature]*  
Notary Public for Oregon  
commission expires 5-11-94

# Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO  
Klamath County Title  
422 Main St.  
Klamath Falls, Oregon 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON  
County of Klamath ) ss.  
I certify that the within instrument was received for record on the 5th day of April, 1994, at 11:11 o'clock A.M., and recorded in book/reel/volume No. H94 on page 10178, or as fee/file/instrument/microfilm/reception No. 78667, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Riehn, County Clerk

*[Signature]* Deputy

Fee \$10.00