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04-06-94A11:11 RCVD

K-45348

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

WESTERN BANK FKA Bank of Klamath

COUNTY

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 6th day of July, 1971, made and executed by DANIEL G. BROWN AND ELOUISE BROWN TRUSTEES OF THE DANIEL G. BROWN TRUST U.T., ELOUISE BROWN TRUST U.T.A., the mortgagor therein, to the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M71, Record of Mortgages on page 7132, or as fee/file/instrument/microfilm/reception No. (indicate which) on July 9, 1971;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of March, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

STATE OF OREGON, County of Klamath) ss.

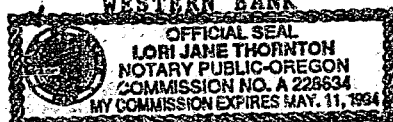
This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on March 25, 1994,

by Charles R. Skyberg

as Assistant Manager

WESTERN BANK



Lori Jane Thornton

Notary Public for Oregon

My commission expires 5-11-94

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO
Klamath County Title Co.
422 Main St.
Klamath Falls, Oregon 97601

(DON'T USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 6th day of April, 1994, at 11:11 o'clock A.M., and recorded in book/reel/volume No. M94, on page 10179, or as fee/file/instrument/microfilm/reception No. 78658,

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Bishn. County Clerk

NAME FILE

By Pauline Mullender, Deputy

Fee \$10.00