

78669

04-06-94A11:11 RCVD SATISFACTION OF MORTGAGE

K-46348

Vol 194 Page 10180

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK FKA Bank of Klamath Country

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of June 1972 made and executed by DANIEL G. BROWN AND ELOUISE BROWN TRUSTEES OF THE DANIEL G. BROWN TRUST U.T. ELOUISE BROWN TRUST U.T.A. the mortgagor therein, to the mortgages therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M72 Record of Mortgages on page 5890 or as fee/tile/instrument/microfilm/reception No. (indicate which) on June 2, 1972;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of March 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

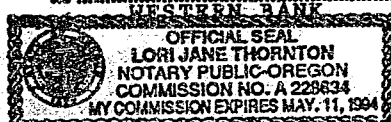
[Signature]

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on 19

by This instrument was acknowledged before me on March 25, 1994

by Charles R. Skyberg Assistant Manager



[Signature]
Notary Public for Oregon

My commission expires 5-11-94

Satisfaction of MORTGAGE

VS

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO
Klamath County Title Company
422 Main St.
Klamath Falls, Oregon 97601

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 5th day of April, 1994, at 11:11 o'clock A.M., and recorded in book/reel/volume No. M96, on page 10180, or as fee/tile/instrument/microfilm/reception No. 78669, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME, TITLE

By *[Signature]* Deputy