

CO

K-46348

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73671 04-05-94A11:11 RCVD SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29th day of March, 1982, made and executed by DANIEL G. BROWN AND ELOUISE BROWN TRUSTEES OF THE DANIEL G. BROWN TRUST U.T.A. ELOUIS BROWN TRUST U.T.A.A.D. the mortgagor therein, to _____ County Clerk _____ of the the mortgages therein and recorded in the office of the _____, in book/reel/volume No. M82, Record of County of Klamath, State of Oregon, Mortgages on page 4030 or as fee/title/instrument/microfilm/reception No. _____ (Indicate which) on March 31, 1982.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of March, 1994. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

STATE OF OREGON, County of Klamath, ss.

This instrument was acknowledged before me on _____, 19____.

by _____, This instrument was acknowledged before me on March 25, 1994.

by Charles R. Skyberg
Assistant Manager

as WESTERN BANK



Notary Public for Oregon
My commission expires 5-11-94

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO
Klamath County Title Co.
422 Main Street
Klamath Falls, Oregon 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath, ss.

I certify that the within instrument was received for record on the 5th day of April, 1994, at 11:11 o'clock A.M., and recorded in book/reel/volume No. M94, on page 10187, or as fee/title/instrument/microfilm/reception No. 78671, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By _____ Deputy