

78672 04-06-94A11:11 RCVD K-46348 Vol 94 Page 10183

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29th day of March, 1982, made and executed by DANIEL G. BROWN AND ELOUISE BROWN TRUSTEES OF THE DANIEL G. BROWN TRUST U.T.A., ELOUIS BROWN TRUST U.T.A.D. the mortgagor therein, to _____ County Clerk _____ of the the mortgagee therein and recorded in the office of the _____ Oregon _____ in book/reel/volume No. _____ Record of County of _____ Klamath _____ State of _____ 4033 _____ (Indicate which) on Mortgages on page _____ or as fee/title/instrument/microfilm/reception No. _____ March 31, 1982;

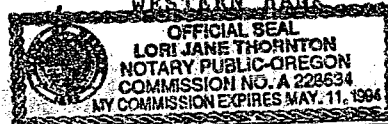
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of March, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

[Signature]

STATE OF OREGON, County of _____ Klamath _____) ss.
This instrument was acknowledged before me on _____, 19____,
by _____
This instrument was acknowledged before me on _____ March 25 _____, 1994,
by _____ Charles R. Skyberg
as _____ Assistant Manager
_____ Western Bank



[Signature]
Notary Public for Oregon
My commission expires 5-11-94

Satisfaction of MORTGAGE

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO
Klamath County Title Co.
422 Main Street
Klamath Falls, Oregon 97601

Fee \$10.00

STATE OF OREGON
County of _____ Klamath _____) ss.

I certify that the within instrument was received for record on the 5th day of April, 1994, at 11:11 o'clock A.M., and recorded in book/reel/volume No. _____, on page 10183, or as fee/title/instrument/microfilm/reception No. 78672, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
MARIE _____ TITLE _____
B. Pauline Miller Deputy