

78673

04-06-94A11:11 RCVD

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23rd day of July, 1982, made and executed by DANIEL G. BROWN AND ELOUISE BROWN TRUSTEES OF THE DANIEL G. BROWN TRUST U.T.A. ELOUIS BROWN TRUST U.T.A.D. the mortgagor therein, to \_\_\_\_\_ County Clerk of the mortgages therein and recorded in the office of the \_\_\_\_\_ of the County of Klamath State of Oregon in book/reel/volume No. M82 Record of Mortgages on page 9990 or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) on August 4, 1982.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of March, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

STATE OF OREGON, County of Klamath ) ss.

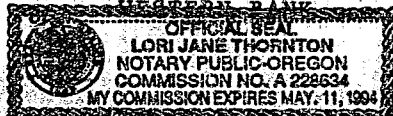
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on March 25, 1994.

by Charles R. Skyberg

as Assistant Manager



My commission expires 5-11-94

*Lori Jane Thornton*  
Notary Public for Oregon

## Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO  
Klamath County Title Co.  
422 Main Street  
Klamath Falls, Oregon 97601

(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON }  
County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of April, 1994, at 11:11 o'clock AM, and recorded in book/reel/volume No. M94, on page 10184, or as fee/file/instrument/microfilm/reception No. 78673.

Record of Mortgages of said County.  
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE  
By *Dorlene Muller* Deputy

Fee \$10.00