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Vol. 94 Page 10534

MTC 32064

STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): California Oregon Seed, Inc.	2A. Secured Party Name(s): Bank of America NT & SA Commercial Loan Service Ctr #1631	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 17876 Zerker Road Bakersfield, CA 93308	2B. Address of Secured Party from which security information is obtainable: P. O. Box 6179 Fresno, CA 93703-6179	4B. Address of Assignee: 4-8-94
TIN: 95-2684843		M94/10534

This statement refers to original Financing Statement number: M93/20854 Date filed: August 20, 19 93

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ CONTINUATION The original financing statement bearing the file number shown above is still effective.
- ☒ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all collateral ☒ Partial release - RELEASE DOES NOT TERMINATE DEBT.
- ☐ AMENDMENT Financing statement bearing the file number shown above is amended as described below:
- See Exhibit "A" consisting of one (1) page attached hereto.

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: Bank of America NT & SA

Linda Faulkner, Vice President

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address)
Bank of America NT & SA
Com'l Loan Service Ctr #1631
P. O. Box 6179
Fresno, CA 93703-6179

Recording Party contact name: _____
Recording Party telephone number: _____

Please do not type outside of bracketed area.



Bank of America

Exhibit/Attachment to UCC-3A

EXHIBIT "A"

California Oregon Seed

Southwest 1/4 of the Southwest 1/4 and South 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 38 South, Range 8 East, W.M.

East 1/2 of the West 1/2 and the East 1/2 of Southeast 1/4 of the Southwest 1/4 of Section 17, Township 38 South, Range 8 East, W.M.

West 1/2 of the East 1/2 of Section 17, Township 38 South, Range 8 East, W.M.

South 1/2 of the South 1/2 of Southwest 1/4 of the Southeast 1/4 of Section 8, Township 38 South, Range 8 East, W. M.

South 1/2 of the Southwest 1/4 of Section 32, Township 37 South, Range 8 East, W.M.

Southeast 1/4 of the Southeast 1/4 of Section 31, Township 37 South, Range 8 East, W.M.

Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 6, Township 38 South, Range 8 East, W.M.

North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 5, Township 38 South, Range 8 East, W.M.

Northwest 1/4 of Northeast 1/4 of the Northwest 1/4 of Section 5, Township 38 South, Range 8 East, W.M.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co the 8th day
of April A.D., 19 94 at 1:29 o'clock P.M., and duly recorded in Vol. M94
of Mortgages on Page 10534.

FEE \$10.00

Evelyn Biehn - County Clerk

By Dorlene Nielsen