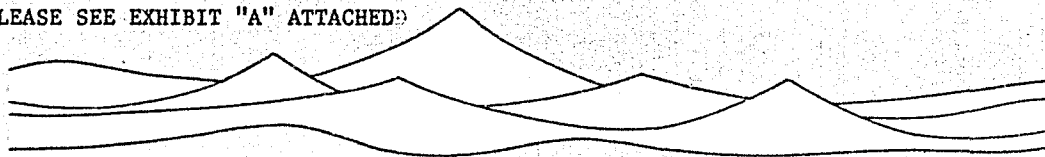


WARRANTY DEED

CECIL HALE HUGHES

***THERETO

PLEASE SEE EXHIBIT "A" ATTACHED



To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 34,500.00

1. Наименование документа: Секретный документ

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 6 day of April, 1999; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,
County of Klamath
April 6 1994

Personally appeared the above named
JOHN L. LINDBERG, TRUSTEE

_____ and acknowledged the foregoing instrument
to be his voluntary act and deed.

Before me: Cecilia Whitlatch STATE OF OREGON, County of _____) ss.

Notary Public for Oregon

My commission expires: 11/7/97



**OFFICIAL SEAL
JESSICA WHITLATCH
NOTARY PUBLIC - OREGON
COMMISSION NO. 029491
COMMISSION EXPIRES NOV 07, 1997**

a _____ corporation, on behalf of the corporation.

Notary Public for Oregon _____
My commission expires: _____ (SEAL)

JOHN L. LUNDBERG

P.O. Box 7448

Klamath Falls DE 97111

GRANTOR'S NAME AND ADDRESS

~~CECIL HALE HUGHES~~

3700 Summers Lane

7. 1985, 0

A first correspondence analysis (CA) was

CECIL HALE HUGHES

3700 Summers Lane

La 002

From a table in evidence all the witnesses shall be sworn as the following witnesses:

CECIL HALE HUGHES

3700 Summers Lane

1000

STATE OF OREGON

SS.

County of _____
I certify that the within instrument was
received for record on the _____
day of _____, 19____,
at _____ o'clock _____ M., and recorded
in book _____ on page _____ or as
file/reel number _____.
Record of Deeds of said county.

Witness my hand and seal of County
affixed.

By _____ Recording Officer
Deputy

EXHIBIT "A"

LEGAL DESCRIPTION

A tract of land situated in SE1/4 NE1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at Northeast corner of Landis Park which point lies on the Westerly line of Summers Lane; thence North 1 degree 08' West 144.5 feet to a point; thence North 1 degree 12' West 326.7 feet to a point; thence South 88 degrees 44' West 200 feet to the point of beginning of the herein described tract of land; thence continuing South 88 degrees 44' West 168.3 feet to a point on the Easterly right of way line of the U.S.R.S. F-7 Lateral; thence South 1 degree 26' East 150 feet to a point on the Easterly right of way line of said U.S.R.S. F-7 Lateral; thence North 88 degrees 44' East 118.3 feet to the Southwest corner of a tract of land conveyed to Clifton E. Jones, et ux, by Deed Volume 225 at page 503, Deed Records of Klamath County, Oregon; thence North 1 degree 26' West 70 feet; thence South 88 degrees 44' East 50 feet to the Southwest corner of tract of land conveyed to Carl Woodward, et ux, in Deed Volume 347 at page 56, Deed Records of Klamath County, Oregon; thence North 1 degree 12' West 80 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 13th day
of April A.D., 19 94 at 10:17 o'clock A M., and duly recorded in Vol. M94,
of Deeds on Page 10910

Evelyn Biehn County Clerk

By Douglas M. Nulken

FEE \$35.00