

74003

01-05-94P02:03 RCVD

DISCHARGE OF MORTGAGE

Vol. m94 Page 482

79036

KNOW ALL MEN BY THESE PRESENTS THAT:

Vol. m94 Page 10936

X A certain Mortgage dated the 23rd day of September 1988, made and executed by Arthur W. Merkl and Joyce E. Merkl, husband and wife, and recorded in the office of the Register of Deeds for the County of Klamath, State of Oregon, in Volume M88 Page(s) 18548, on the 1st day of November 1988, is hereby discharged.

___ A certain Assignment of Lease and Rents dated the ___ day of ___ 19___, made and executed by _____, and recorded in the office of the Register of Deeds for the County of _____, State of Michigan, in Liber _____, Page(s) ___, on the ___ day of ___, 19___, is hereby discharged.

LEGAL DESCRIPTION:

The East one-half of Lot 9 in Lake Shore Gardens, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

-BEING RE-RECORDED TO AFFIX NOTARY SEAL-

Tax Identification Number: _____

Dated this 28th of December 1993.

FIRST OF AMERICA BANK-SOUTHEAST MI., N.A.

Witnesses:

Monica Hunt
Monica Hunt

FIRST OF AMERICA BANK-SOUTHEAST
MI, N.A., a Michigan banking
corporation

Jeanne Busuttill
Jeanne Busuttill

By: Gail M. Elm

Gail M. Elm,

Its: Documentation Manager

STATE OF MICHIGAN)

COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me this 28th day of December, 1993, by Gail M. Elm, a Documentation Manager of First of America Bank - Southeast MI., N.A., a Michigan banking corporation.

Bonita M. Koslowski
Bonita M. Koslowski Notary Public
Oakland County, Michigan
My Commission expires: 04-03-94

THIS INSTRUMENT DRAFTED BY:
First of America Center
Attn: Monica Hunt
P.O. Box 486
Royal Oak, MI 48068

WHEN RECORDED RETURN TO:
Inventron, Inc.
Attn: Art Merkl
23630 Industrial Park Dr.
Farmington Hills, MI 48024

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Inventron Inc. the 5th day
of Jan A.D., 19 94 at 2:03 o'clock P M., and duly recorded in Vol. M94
of Mortgages on Page 482

FEE \$10.00

Evelyn Biehn - County Clerk
By Candace Mullenda

DISCHARGE OF MORTGAGE

10937

10936

10937

KNOW ALL MEN BY THESE PRESENTS THAT:

That certain mortgage dated the 22nd day of September 1988, made and executed by William W. Henry and Joyce M. Henry, husband and wife, and recorded in the office of the Register of Deeds for the County of Klamath, State of Oregon, in Volume New Register, 10936, on the 22nd day of September 1988, is hereby discharged.

A certain A. signed of these and notes dated the 22nd day of September 1988, made and executed by William W. Henry and Joyce M. Henry, husband and wife, and recorded in the office of the Register of Deeds for the County of Klamath, State of Oregon, in Volume New Register, 10936, on the 22nd day of September 1988, is hereby discharged.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Inventron, Inc. the 13th day of April A.D., 19 94 at 10:54 o'clock A M., and duly recorded in Vol. M94 of Mortgages on Page 10936.

FEE \$10.00

Evelyn Biehn - County Clerk
By Pauline Mulholland

Noted this 22nd day of December 1994.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

That certain mortgage dated the 22nd day of September 1988, made and executed by William W. Henry and Joyce M. Henry, husband and wife, and recorded in the office of the Register of Deeds for the County of Klamath, State of Oregon, in Volume New Register, 10936, on the 22nd day of September 1988, is hereby discharged.

A certain A. signed of these and notes dated the 22nd day of September 1988, made and executed by William W. Henry and Joyce M. Henry, husband and wife, and recorded in the office of the Register of Deeds for the County of Klamath, State of Oregon, in Volume New Register, 10936, on the 22nd day of September 1988, is hereby discharged.

The foregoing instrument was acknowledged before me this 22nd day of December 1994, by Gail M. Hill, a Documentation Manager of First of America Bank - Southport, N.H., a Michigan banking corporation.

Notary Public for the State of Michigan
My commission expires: 06-03-95

FOR RECORD BETWEEN: 201
Inventron, Inc.
Attn: Gail Hill
3200 Industrial Park Dr.
Birmingham, MI 48006

THOMAS J. HARTMAN, CLERK
First of America Bank
Attn: Notary Public
P.O. Box 100
Royal Oak, MI 48068

OREGON HEALTH DIVISION CENTER FOR HEALTH STATISTICS

TYPE OR
PRINT IN
PERMANENT
BLACK INK

094257

I.D. TAG NO.

149

Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES HEALTH DIVISION CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

State File Number

1. DECEDENT'S NAME Lola Viola HARVEY		2. SEX Female	3. DATE OF DEATH (Month, Day, Year) April 7, 1994
4. SOCIAL SECURITY NUMBER 572-14-6512		5a. AGE Last Birthday (Years) 81	5b. Under 1 Year Mos. Days Hours Mins.
6. BIRTHPLACE (City and State or Foreign Country) Auburn, California		7. DATE OF BIRTH (Month, Day, Year) March 4, 1913	
8a. PLACE OF DEATH (Check only one) ☐ HOSPITAL ☐ Inpatient ☒ Outpatient ☐ ODA ☐ OTHER ☐ Nursing Home ☐ Decedent's Home ☐ Other (Specify)			
9a. FACILITY NAME (If not institution, give street and number) Merle West Medical Center		9b. CITY, TOWN, OR LOCATION OF DEATH Klamath Falls	
10a. DECEDENT'S USUAL OCCUPATION (One kind of work done during most of working life. Do not use retired) Sales Clerk		10b. KIND OF BUSINESS/INDUSTRY Grocery Retail Sales	
11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Widowed		12. SPOUSE (If Married, Widowed) William H. Harvey	
13a. RESIDENCE - STATE Oregon		13b. COUNTY Klamath	
13c. CITY, TOWN OR LOCATION Klamath Falls		13d. STREET AND NUMBER 1613 Avalon Street	
14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes. If Yes, specify Cuban, Mexican, Puerto Rican, etc.) ☒ No ☐ Yes White		15. RACE American Indian, Black, White, etc. (Specify) White	
16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary 6-12 College (1-4 or 5+) 12			
17. FATHER - NAME first middle last Frank Dunston		18. MOTHER - NAME first middle maiden Lena Halliker	
19. INFORMANT - NAME and relationship to deceased James Patterson Leg. Repr.			
20a. METHOD OF DISPOSITION ☐ Burial ☒ Cremation ☐ Removal from State ☐ Donation ☐ Other (Specify)		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Klamath Creation Service	
21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>James O. Lipp</i>		21b. LICENSE NUMBER (If Licensee) CO-3572	
22. NAME, ADDRESS AND ZIP OF FACILITY O'Hair's Funeral Chapel 515 Pine St. Klamath Falls, OR 97601		23. REGISTRAR'S SIGNATURE <i>Edward J. Johnson</i>	
24. DATE FILED (Month, Day, Year) APR 08 1994		25. WAS GIFT MADE? ☐ YES ☒ NO ☐ N/A	
26. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? ☐ YES ☒ NO ☐ N/A			
TO BE COMPLETED BY CERTIFYING PHYSICIAN 27. TIME OF DEATH 3:46 P.M. 28. WAS MEDICAL EXAMINER NOTIFIED? ☒ Yes ☐ No 29. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) <i>Mark S. Kochevar</i> M.D. 30. DATE SIGNED (Month, Day, Year) April 8, 1994 31. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (Type or Print) Mark S. Kochevar M.D. 1905 Main Street Klamath Falls, Oregon 97601 32. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) TO BE COMPLETED ONLY BY MEDICAL EXAMINER 31a. TIME OF DEATH M 31b. DATE PRONOUNCED DEAD (Month, Day, Year, Hour) M 32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) 33. DATE SIGNED (Month, Day, Year) _____ COUNTY _____			
CONDITIONS - IF ANY WHICH GAVE RISE TO SAME DUE TO CAUSE OF DEATH 34. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b) AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.) PART I (a) <i>Myocardial infarction</i> DUE TO, OR AS A CONSEQUENCE OF: (b) <i>Arteriosclerotic heart disease</i> DUE TO, OR AS A CONSEQUENCE OF: (c) <i>Immune thrombocytopenia</i> PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I.			
35. MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Accident ☐ Undetermined Manner ☐ Suicide ☐ Homicide ☐ Legal Intervention		36. AUTOPSY ☒ Yes ☐ No	
37. DATE OF INJURY (Month, Day, Year)		38. TIME OF INJURY	
39. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		40. LOCATION (Street and Number or Rural Route Number, City or Town, State)	

RESERVED FOR REGISTRAR'S USE

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON STATE HEALTH DIVISION

ORIGINAL - VITAL STATISTICS COPY

APR 08 1994

DATE ISSUED

EDWARD J. JOHNSON
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of James D. Patterson the 13th day of April A.D., 19 94 at 11:00 o'clock A M., and duly recorded in Vol. M94 of Deeds on Page 10938.

Evelyn Biehn - County Clerk

By Pauline M. Mendenhall

FEE \$10.00

Return: James D. Patterson, 1613 Avalon
Klamath Falls, Or. 97603