MOUNTAIN TITLE COMPANY

| | The second state of the second se | Vol. Mar Page 11 |
|--|--|--|
| MTC KNOW ALL MEN BY THESE PRESENTS, THE WILLIAM P. ANDERSON and KAMUADINAN | WARHANTY DEED るみらての-かっ | K |
| WILLIAM F. ANDERSON and KATHARINE M. hereinafter called the grantor, for the consideration ERNEST WAYNE WEBB and DEBRA R. WEBB. the grantee, does hereby grant, bargain, sell and continue certain real property, with the tenements, here situated in the County of KLAMATH and SEE EXHIBIT A WHICH IS MADE A F | in hereinagier stated; busband and wif- busband and wif- wey unto the said graun ditaments and appuri d State of Oregon, a PART HEREOF BY TI | to grantor paid by, hereinafter callet tee and grantee's heirs, successors and assigns enances thereunto belonging or appertaining escribed as follows, to-wit: |
| ****WILLIAM F. ANDERSON and KATHERINE Parcels 2 and 3 | M. ANDERSON as | tenants by the entirety as to 👑 |
| | | |
| "This instrument will not allow use of the prope laws and regulations. Before signing or accepting the check with the appropriate city or county planning LIUTTS, ON LAWSUITS AGAINST FARMING OR | erty described in this | instrument in violation of applicable land |
| LILITES ON LAWSUITS AGAINST FARMING OR And said grantor hereby covenants to and with sais lawfully seized in fee simple and the above grants. | rantee and grantees | nelrs, successors and assigns forever. |
| record and those apparent upon the la | nd, if any, as t | he date of this doed |
| grantor will warrant and forever defend the said pre and demands of all persons whomsoever, except the The true and actual consideration paid for this constant the said present the true and actual consideration paid for this constant the said present the said p | mises and every part ose claiming under the transfer, stated in te | and parcel thereof against the lawful claims to above described encumbrances. rms of dollars, is \$ 130,000.00 ****************************** |
| In construing this deed and where the context of changes shall be implied to make the provisions here. In Witness Whereof, the grantor has executed the factorporate grantor, it has caused its name to be | so requires, the singureof apply equally to | lar includes the plural and all grammatical corporations and to individuals. |
| | 7,7,10 | A A A A A A |
| STATE OF OREGON, County of Hamath Ss. 1994. | Tach KAT | JAM F. ANDERSON HARINE M. ANDERSON also known as ERINE M. ANDERSON |
| Personally appeared the above named | | ine M fules on |
| and acknowledged the foregoing instrument to be here voluntary act and deed. | | |
| Before me: Man Blinoally Notary Public for Oragon | STATE OF OREGON, The foregoin | ig instrument was acknowledged before me this |
| My commission expires: 4109 | preside | 9, by |
| OFFICIAL SEAL MARY KENNEALLY NOTARY PUBLIC - OREGON COMMISSION NO. 014776 | | tary of corporation, on behalf of the corporation. |
| MY COMMISSION EXPIRES APR.20, 1996 | Notary Public for Oreg My commission expires | on |
| WILLIAM F. ANDERSON AND KATHARINE M. A | | (Giails) |
| 5065 Gateword Dive Klamath Falls OR 97603 | | STATE OF OREGON, |
| ERNEST WAYNE WEBB and DEBRA R. WEBB 9393 DEHLINGER LANE KLAMATH FALLS, OR 97603 | | County of |
| GRANTEE'S NAME AND ADDRESS | SPACE RESERVED | in book or page or as |
| ERNEST WAYNE WEBB and DEBRA R. WEBB 9393 DEHLINGER LANE | FOR RECORDER'S USE | Record of Deeds of said county. |
| NAME, ADDRESS, ZIP | | Witness my hand and seal of County affixed. |
| ERNEST WAYNE WEBB and DEBRA R. WEBB 9393 DEHLINGER LANE | | Recording Officer |
| KLAMATH FALLS, OR 97603 NAME, ADDRESS, ZIP | | By Deputy |

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1

A parcel of land situated in the SW1/4 of Section 5, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a 1/2" iron pipe from which the Southwest corner of Section 5 bears South 00 degrees 48' 30" East 930.62 feet and West 1505.30 feet; thence South 83 degrees 01' 45" West 931.70 feet to a 1/2" iron pipe; thence North 556.39 feet to a 1/2" rebar; thence North 83 degrees 01' 45" East 980.72 feet to a 1/2" rebar; thence South 5 degrees 55' 30" West 482.72 feet to 1/2" rebar; thence South 00 degrees 48' 30" East 82.18 feet to the point of beginning.

PARCEL 2

A parcel of land situated in the SW1/4 of Section 5, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point, said point being East, 1445.30 feet and North 00 degrees 48' 30" West, 30 feet from the Southwest corner of Section 5, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; thence North 00 degrees 48' 30" West, 893.30 feet to a 1/2" iron pipe; thence South 83 degrees 01' 45" West, 218.11 feet to a point; thence South 00 degrees 48' 30" East, 866.81 feet to a point, said point being on the Northerly right of way line of Dehlinger Lane; thence East, 216.90 feet along said Northerly right of way line to the point of beginning.

PARCEL 3

A parcel of land situated in the SW1/4 of Section 5, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point, said point being East, 1228.4 feet and North 00 degrees 48' 30" West 30 feet from the Southwest corner of Section 5, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; thence North 00 degrees 48' 30" West, 866.81 feet to a 1/2" iron pipe; thence South 83 degrees 01' 45" West, 224.2 feet to a point; thence South 00 degrees 48' 30" East 869.57 feet to a point, said point being on the Northerly right of way line of Dehlinger Lane; thence East 223 feet, along said Northerly right of way line to the point of beginning.

| STATE | OF OREGON: COUNTY OF | · KLAMAIH: | SS. | | | | |
|----------------|-------------------------|------------|----------|-----------------|---------------------|-----------------|----------|
| Eilad fo | or record at request of | Mountain | Title Co | | the | 14th | day |
| riieu it of | April A.D., | 19 94 at 1 | :39 | o'clock PM., ar | nd duly recorded in | Vol. <u>M94</u> | , |
| VI | of | מ | eeds | on Page | <u> 11109</u> | | |
| | *** | | | Evelyn Richn | County Cler | k | |
| EEE | \$35.00 | | | By Dan | une Mill | lendai | <u> </u> |