KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated September 14, 1992, executed and delivered by R. Dale Fish and Carol A. Fish, as grantor, and recorded on September 21, 1992, in the Mortgage Records of Klamath County, Oregon, in Book No. M92, at Page 21619, conveying real property situated in said county described as follows:

See Exhibit A, attached and incorporated herein;

having received from the beneficiary under said trust deed a written request to convey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED April 1, 1994. DENNIS M. PATERSON, III, Trustee STATE OF OREGON SS. County of Multnomah On April _____, 1994, personally appeared the above named DENNIS M. PATERSON, III, and acknowledged the foregoing instrument to be his voluntary act and deed Before me OFFICIAL SEAL MARIA A BANGS
MARIA PUBLIC - OREGON
COMMISSION NO.032110
MY COMMISSION EXPIRES FEB. 17, 1938
MY COMMISSION EXPIRES FEB. 17, 1938 Notary Public for Oregon My Commission Expires: Grantee's Name and Address: Grantor's Name and Address: XPrinciple Residential Mts DED MOIN IN TA 50392-0746 After Recording Return To:

After Recording Return To:

After Recording Return To:

Statements shall be sent to:

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A tract of land situated in Lot 16, ALTAMONT SMALL FARMS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, described as follows:

Beginning at a point that is 169.5 feet East 125 feet South of the Northwest corner of said Lot 16; thence East 116.5 feet; thence North 125 feet; thence East 357.2 feet to the Northeast corner of said lot; thence South parallel to Avalon Street 300 feet to the Southeast corner of said lot; thence West along the South line of said lot 473.7 feet to a point 169.5 feet East of the Southwest corner of said lot; thence North 175 feet to the point of beginning.

EXCEPT THEREFROM any portion lying within the right of way of Avalon Street.

STATE OF OREGON: COUNTY OF KLAP	MATH: ss.	
Filed for record at request of	Mountain Title Co	the 19th day
of April A.D., 19 94	at1:36 o'clock _ PM., and du	ly recorded in Vol
of	Mortgages on Page 116	40
	Evelyn Biehn ~	County Clerk 2 Mullensline
FEE\$15.00	By Caulen	e / Yullenslire