

79568

04-22-94A11:54 RCVD

Vol. m94 Page 12091

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

Position 1 - Chattel Security  
Position 5 - Real Estate Security

## SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by HASKINS & COMPANY, INC. and \_\_\_\_\_, and recorded or filed in County of KLAMATH State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA, FmHA	6/2/86	6/2/86		M86	9490
Real Estate Mortgage for Oregon	USA, FmHA	6/2/86	6/2/86		M86	9494

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 12th day of April, 19 94, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: \_\_\_\_\_

By

UNITED STATES OF AMERICA

ROBERT K. HAASE

Title County Supervisor

Farmers Home Administration  
United States Department of Agriculture

STATE OF Oregon  
COUNTY OF Klamath

ss:

## ACKNOWLEDGMENT

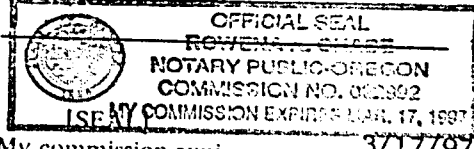
On this 12th day of April, 19 94, before me, the subscriber, a

NOTARY PUBLIC

ROBERT K. HAASE

, in and for the above county and State, appeared ROBERT K. HAASE, known to me to be County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon



My commission expires 3/17/97  
(To be filled in if certifying officer is a notary public)

the day and year listed above.

ROWENA A. CHASE

(Signature)

FmHA 460-4 (Rev. 10-90)  
U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Haskins & Company the 22nd day of April A.D., 19 94 at 11:54 o'clock AM., and duly recorded in Vol. M94 of Mortgages on Page 12091.

FEE \$15.00

Evelyn Biehn County Clerk

By Rowena A. Chase

Return: Farmers Home Administration  
2455 Patterson #1  
Klamath Falls, Or. 97603