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04-20-94 A11:14 RCVD

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This space reserved for County Filing Officer use only

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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

## REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

ATC 04041614

1A. Debtor Name(s): Pederson, Kent L. Pederson, Linda L.	2A. Secured Party Name(s): United States National Bank of Oregon	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 1143 Pine St. Klamath Falls, OR 97603	2B. Address of Secured Party from which security Information is obtainable: 131 E. Main Street P. O. Box 729 Medford, OR 97501	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable): See Attached Exhibit to UCC Financing statement dated April 19, 1994.

The goods are to become fixtures on:  The above timber is standing on:

The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:  
(describe real estate)

See Attached Exhibit to UCC Financing Statement dated April 19, 1994.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by

ORS 79.4020

Number of attached additional sheets: 1

By: *Kent L. Pederson*

*Linda L. Pederson*  
Required signature(s)

## 1. PLEASE TYPE THIS FORM.

## INSTRUCTIONS

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name:

Recording Party telephone number:

Return to: (name and address)

United States National Bank of Oregon  
Southern Oregon Business Banking Center  
131 E. Main Street  
P. O. Box 729  
Medford, OR 97501

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By:

Signature of Secured Party(ies) or Assignee(s)

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.17 (c) 1994 CFI ProServices, Inc.

11765

12409

EXHIBIT TO UCC-1A FINANCING STATEMENT

11765

12409

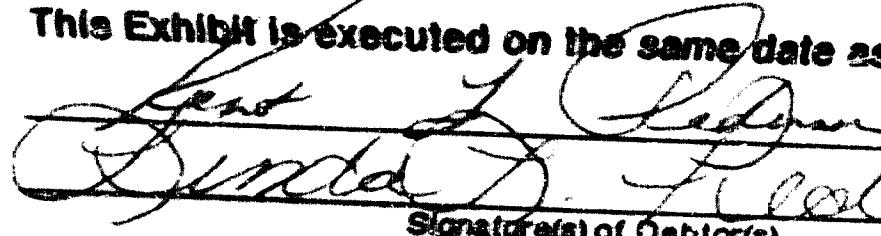
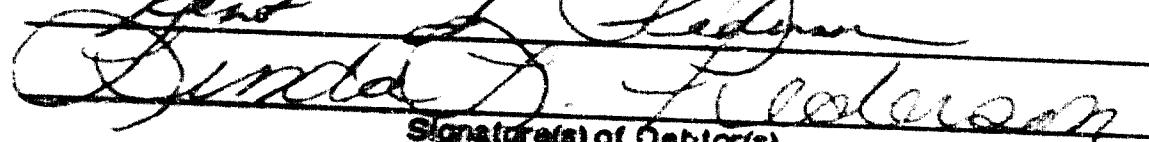
April 19, 1994

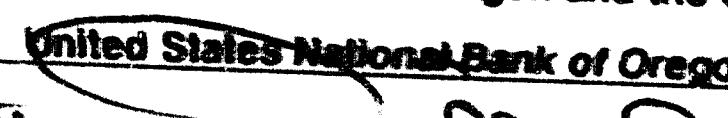
This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between United States National Bank of Oregon and

Pederson, Kent L. (SSN or TIN: 544-70-2976)  
Pederson, Linda L. (SSN or TIN: 540-82-1022)

**COLLATERAL DESCRIPTION:** All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including Insurance, general Intangibles, and accounts proceeds), together with the following specifically described property: All lease and rental income now owned or hereafter acquired and all fixtures. See attached exhibit A for legal description  
This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See attached Exhibit A for legal description

This Exhibit is executed on the same date as the UCC Financing Statement by United States National Bank of Oregon and the undersigned.

  
\_\_\_\_\_  
  
\_\_\_\_\_  
Signature(s) of Debtor(s)

  
\_\_\_\_\_  
United States National Bank of Oregon  
By:   
\_\_\_\_\_  
Signature(s) of Secured Party (les)

STATE OF OREGON COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 20th day  
of April 1994 at 11:14 o'clock A.M., and duly recorded in Vol. M94  
of Mortgages on Page 11764.

FEE \$10.00

Evelyn Biehn - County Clerk

By Jeanne Mullenolare

EXHIBIT "A"

12410

PARCEL 1:

The Northerly 62 feet of Lot 1, Block 3, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning on the Southeasterly line of Pine Street at its intersection with the line between Lots 1 and 2, Block 3, Hot Springs Addition; thence Southerly along said line between said Lots 1 and 2, 62 feet; thence Northeasterly at right angles to said line between Lots 1 and 2 to the Easterly line of said Lot 1; thence Northwesterly along said Easterly line of Lot 1 to the Southerly line of Pine Street; thence Westerly along the line of Pine Street to the point of beginning.

PARCEL 2:

Lot 2, Block 3, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, in the County of Klamath, State of Oregon.

PARCEL 3:

Lot 10, Block 2, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1.1 MAP 3809-29DD TL 7000

CODE 1.1 MAP 3809-29DD TL 6900

CODE 1.1 MAP 3809-29DD TL 7300

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co of April A.D. 19 94 at 3:43 o'clock P. M., and duly recorded in Vol. M94 day of Mortgages on Page 12408.  
FEE \$15.00  
Evelyn Biehn County Clerk  
By Deanne M. Silensolare

79709

04-25-94P03:43 RCVD

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