79730 04-26-94A11:14 RCVD AND INTMENT OF SUCCESSOR TRUS AFC APPOINTMENT OF SUCCESSOR TRUSTEE KNOW ALL MEN BY THESE PRESENTS, that Travis Lee Lamb and Carolyn Renee Lamb is the grantor, and Farmers Home Administration, USDA, acting through the State Director of FruiA for State of Oregon, is the Trustee, and U.S.A., acting through Farmers Home Administration, U.S.D.A. is the beneficiary under that certain trust deed dated February 5, 1990, and recorded on February 6, 1990, in Volume M90, Page 2408, of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Transamerica Title Insurance Company, James D. Thompson, whose address is 12360 E. Burnside, Portland, Oregon, as successor trustee under said trust deed; he to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary, a government agency, has hereunto set its agency name to be signed and affixed hereunto by its authorized officers.

DATED: <u>April 18, 1994</u>

U.S.A., acting through FARMERS HOME ADMINISTRATION, USDA 12451

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By:

STANLEY G. SCHMIDT Acting State Director USDA, Farmers Home Administration

STATE OF OREGON 88 COUNTY OF MULTNOMAH

This instrument was acknowledged before me on April 18, 1994, by STANLEY G. SCHMIDT, Acting State Director USDA, Farmers Home Adminstration.



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Notary Public 'in and for the State of Oregon My commission expires: 11-13-96

AFTER RECORDING RETURN TO:

Transamerica Title Ins. Co. 12360 E. Burnside Portland, Oregon 97233 Attn: Myers #832

STATE OF	OREGON:	COUNTY	OF	KLAMATH:	SS.
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Filed for record at request of	Aspen Title co	the <u>26th</u> day
of April A.D., 19	94 at 11:14 o'clock A M.,	and duly recorded in Vol. <u>M94</u>
of	Mortgages on Page	12451
	Evelyn Biehn	County Clerk uline Millendare
FEE \$10.00	By Seal	uline Mullinda

