Return to: Pa P. 79853 KJ

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Pacific Power P.O. Box 728 04-27-94P03:57 RCVD Klamath Falls, Or. 97601

3:57 RCVD VOLM94 Page 12724 ER No. 41360-300-611 WO No. 8978

UNDERGROUND RIGHT-OF-WAY EASEMENT

(Individual)

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, <u>twenty (20)</u> feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in <u>Klamath</u> County, State of <u>Oregon</u>, to wit:

Said property generally located in The South Half (S¹/₂) of The Southeast Quarter (SE¹/₂) of Section 30, Township 34 South, Range 7 East, Willamette Meridian and more specifically described in Volume 91, Page 9271, Official Records of Klamath County.

the location and course of said right-of-way are approximately as shown on the sketch attached as $Exhibit(s) _ A$ and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 31st day of MARCH, 1994.	
	EAL)
(SEAL) (SI	EAL)
STATE OF <u>CALIFORNIA</u>	
County of ANGELES	
On this 3/2 day of MARCH_, 19 2 f, personally appeared before a notary public in and for said State, the within named DANIEL_ABARCA to me known to be the identical person described therein and who executed the foregoing instru- and acknowledged to me that HE executed the same freely and voluntarily for the uses purposes therein mentioned.	nent,
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.	

ART PUBLIC Notary Public for STATE OF CALIFORNIA County of Los Angeles LUIS VOLTA Residing at 709 W- Lanc . Blvd. lancaster, CA. 21-9 My commission expires: _ 01-Ry Appointment Expires Jan. 21, 1955 FORM 2769 (REV. 8-84) 15



VICTOR C L£75 on this <u>27th</u> day of <u>April</u> 41360-300-611- 87; 27_____ o'clock _P___M. and duly recorded M94_____ of _Deeds_____ Page ____12724____ at ____3:57___ 02000 A-45-9 DRAWN BY in Vol. Evelyn Biehn County Clerk By Quelene Millendere Fee, \$15.00 Deputy.