

53470

170-6-29177

13333

Vol. M85 Page 15158

Aspen TITLE & ESCROW, INC. WARRANTY DEED (INDIVIDUAL)

PAUL A. JOHN and BETTY L. JOHN, husband and wife

hereinafter called grantor,

convey(s) to WALTER S. TRIPP and WINIFRED A. TRIPP, husband and wife

County of Klamath, State of Oregon, described as: all that real property situated in the

Lot 11, Block 7, Tract No. 1025, WINCHESTER, in the County of Klamath, State of Oregon.

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THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 38,010.00. *However, the actual consideration consists of or includes other property or value given or promised which is ^{the whole} ~~part of the~~ consideration (indicate which)* (Delete between symbols; if not applicable. See ORS 93.030)

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 10th day of September, 19 85.

Paul A. John
Betty L. John

STATE OF OREGON, County of Klamath)ss.

On this the 10th day of September, 19 85.

Personally appeared the above named Paul A. John and Betty L. John and acknowledged the foregoing instrument to be their voluntary act and deed.



Before me: Susan Cleed
Notary Public for Oregon
My Commission Expires: 6-21-88

<u>Paul A. and Betty L. John</u>
GRANTOR'S NAME AND ADDRESS
<u>Walter S. and Winifred A. Tripp</u>
GRANTEE'S NAME AND ADDRESS
Alter recording return to:
<u>Walter S. and Winifred A. Tripp</u>
<u>4802 Steadman</u>
<u>Klamath Falls, Oregon 97603</u>
NAME AND ADDRESS OF
<u>Walter S. and Winifred A. Tripp</u>
<u>4802 Steadman</u>
<u>Klamath Falls, Oregon 97603</u>
NAME AND ADDRESS OF

STATE OF OREGON,)ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ of document/leaf/line/Instrument/microfilm No. _____ Record of Deeds of said county.

SPACE RESERVED FOR RECORDERS USE

Witness my hand and seal of County affixed.

By _____ Deputy

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 28th of April A.D., 19 94 at 1:45 o'clock M., and duly recorded in Vol. M94 of County Lien Docket on Page 13333.

FEE \$10.00

Evelyn Bohn County Clerk
By Lennette Mueller