|             | Old a 11988 Mill Martin Martin a Comment Martin a Partie and and a line and a  | A International Astronomy   | 10 Page 197   |  |
|-------------|---|---|---|--|
| 1 14-3      | 4 91100 WAIRANIT DEL  | • Cunder  | th and Jeri L.  |  |
|             | KNOW ALL MEN BY THESE PRESENTS, Thet<br>KNOW ALL MEN BY THESE PRESENTS, Thet<br>Sundseth, husband and wile,<br>reinafter called the grantor, for the consideration hereinaft<br>Geralka and Donna Goralka<br>Geralka and Donna Goralka<br>Geralka and bonna hereinathe for the grantees, as t   | Annine II   | nid by Joseph P.  |  |
|             | Sundseta, indication hereinal   | er states there   | inalter called the grantees,  | does<br>theit  |
| he he       | Sundsoth, husband and<br>reinatter called the grantor, for the consideration hereinatter<br>Goralka and Donna Goralka<br>Goralka hargain, sell and convey unto the grantees, as t<br>ereby grant, bargain, sell and convey unto the grantees, as t<br>signs, that certain real property, with the tenements, herei<br>signs, that certain real property, with the tenements, herei<br>signs, that certain real property, with the tenements, herei<br>signs, that certain real property, with the tenements, herei  | tenants by the entirety, the<br>ditaments and appurtenal  | nces thereunto belonging of   | rap-   |
| a je he     | ereby grain, were and property, with the telenetion   | State of Oregon, described  |   |  |
|             | estining, situated in the County of, Klamath<br>estaining, situated in the County of, Klamath<br>Lot 2, Block 4, FIRST ADDITION TO KEI  | ENE GARDENS, acc  | ording to the   |  |
| 5           | ertaining, situated in the County of<br>Lot 2, Block 4, FIRST ADDITION TO KEI<br>Official plat thereof on file in the<br>Official plat, Ovegon.   | office of the Co  | ounty clein of  |  |
|             | official plat oregon.   |   |   |  |
|             | official parts, Oregon, Klamath County, Oregon,   |   | vet due and payah   | 10.  |
| E           | Klamath County;<br>Subject, however, to the following:<br>I Taxes of the fiscal year 1980-19<br>I Taxes of the fiscal year to the   | 81, a lien, not<br>City of Klamath  | yet all and pro<br>Falls, for water<br>ject to the statu<br>Suburban Sanitary                         | use.<br>itory  |
|             | District.<br>A. The premises herein described at<br>A. The premises herein described as   | se within and su  | Falls, 101 water<br>ject to the statu<br>Suburban Sanitar<br>bject to the stat                        | utory<br>trict.  |
|             | District.<br>Jowers, including the power of asse<br>powers, including the power of asset<br>powers, including the power of asse | ssment, of Klama  | th ITTIBACtion dedicated  | plat.  |
|             | powers, including acthorsk line 20 feet 1   | rom reverse sid   | e of this hecui,  |  |
| e           | 5. Building Science of this document,   | INUE DESCRIPTION ON REVERSE SID   | aid drantees, as tenants by   | the en-  |
|             | To Have and to Hold the above described and fr  | ented premies unit  | wiver and their assigns, the  | t grantor  |
|             | To have and to hold the above described and gr<br>tirety, their heirs and assigns forever.<br>And grantor hereby covenants to and with grante<br>And grantor hereby covenants to and with granted prer<br>is fawfully seized in fee simple of the nbove granted pref<br>to the coord as of the date of this de  | es and the heirs of the sui<br>mises, free from all encum   | brances except as n   | and,   |
|             | to towfully seized in reaching date OI this a   | ••  |   | and that<br>ful claims   |
|             | if any, as of the date of the said premi  | ses and every part and pa   | described encumbrances.   | 00   |
| ۲.          | of record as of the date of this dee<br>if any, as of the date of this dee<br>frantor will warrant and to rever defend the said premis<br>and demands of all persons whom soever, except those<br>and demands of all persons whom soever, except those<br>the second second second second second second second<br>the second second second second second second second<br>the second second second second second second second<br>the second second second second second second second second<br>the second   | transfer, stated in terms   | of dollars, is \$ 42, 500   | , which is   |
| ~           | 1 In the second s   | -t-t-0, if not #P   | pricable in a stat of   | RS 93.030.)  |
|             |   |   |   |  |
|             | In construing this deed and where the context so<br>in construing this deed and where the context so<br>changes shall be implied to make the provisions hereof<br>in Witness Whereof, the grantor has executed th<br>if witness Whereof, the grantor has executed th<br>if a corporate grantor, it has caused its name to be sig<br>if a corporate grantor, it has caused its name to be sig  | his instrument this 3 But   | day of the duly authorized  | thereto by   |
|             | it has caused its minute of the caused its minute of  | bud Sh  | maiter.   |  |
|             | order of its board of directors.  | Sary L.   | undseth   |  |
|             | fit erserted by a corporation.<br>offic (erserte ten)   | × Jen q.  | Sundseth  | ) 11.  |
| 2. m.       |   | STATE OF OREGON, Cour   | ty of   | and  |
|             | STATE OF ORECON.  | Personally appeared .   | who, boir   | g duly sworn,  |
|             | C unity of  | each for himself and not on   | e for the olimit and that I   | he latter is the   |
|             | Personally appeared the above name Gary   | nordinities (D-1016) and and and  | ANALASE OF MERINA   | a corporation.   |
| •           | Personally appeared ine address L.<br>L. Sundseth and Jeri L.<br>Sundseth   | and that the seal allized fa  | the foregoing instrument is the   | nd sealed in be-   |
| Ģ           | t askaawiedled friv to a  | of said corporation and the   | authority of its board of direct<br>subolity of its board of direct<br>strument to be its voluntary a | and deed.  |
| 6           | and schlumines voluntary at and deed,   | them acknowledged said in<br>Before me:   | istrument to be the   | (OFFICIAL<br>SEAL)   |
|             | Balan maine Me & Aato   | Notary Public for Oregon  |   |  |
|             | My commision expires .5/2=/83   |   | STATE OF OREGON.  | ]  |
| -           |   |   |   |  |
|             | · · · · · · · · · · · · · · · · · · ·   |   | County of   | fecture  |
| •           | GRANTOR'S NAME AND AUDRES   |   | Nday of   | M. and recorded  |
|             |   | SPACE RESERVED  |   |  |
|             | GRANTEE'S HAME AND ADDREN   | PAUL INVE   | pre- or as de   | No.  |
|             | KFFSYL  |   | Record at Deeds of sa   | id county-<br>and and seal o   |
| <b>N</b> 19 | 540 411110  | exponential of the second s | Counts allized.   |  |
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|             | Will a darge & new official as the Manual State   |   | NAN CARACTERIST   | Depu   |
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|             | HANE, ADDRESS, 210  |   |   | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| CTATR       | OF OREGON: COUNTY OF KLAMATH  | on Title co.  | 1 - <u></u>   | he   |
|             |   | JUIL MAR WAR  | M., and duly recon  | UCU III TVI? P   |
| Filed f     | or record at request ofA.D., 19 at  | 1:50 O'CLOCK  | Page 13/15<br>Count<br>Annette T  | Y Clerk  |
|             | April A.D., Co. Lien Do   | <u></u>   | 1   | Juella   |
| of          |   |   | Inned   | 1  |
|             | Rear COPY Page #13  | 416 By  | Unnesser  | <b>r</b>   |
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