After Recording Return To: James Evatt P.O. Box 23 Bonanza, OR 97623

80203

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Aspen Title # 0104/1114

Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

## SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by <u>Raymond N. Evatt, also</u> <u>known as Raymond Evatt</u> and <u>Myrtle I. Evatt also known as</u>, and recorded or filed in County of <u>Klamath</u>

State of \_\_\_\_\_\_, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/FmHA	1/25/72	1/25/72		M72	Page 990
Real Estate Mortgage fo Oregon		2/6/73	2/6/73		M73	Page 134
IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the						
15t	h day of	April ,	19 94 min	suant to delegatio	n of authority	mublished in
7 CFR Part 1900	Subpart A.	,	• > <u></u> , pu			
UNHTED STATES OF AMERICA						
WITNESSES:			By H	BERT K. HAASI	- 10	faare
			Title Con	unty Supervis		
			1 nic	Farmers Home 2		1
United States Department of Agriculture						
STATE OF COUNTY OF	OREGON KLAMATH	} \$\$\$:		ACKNOW	LEDGMENT	
On this	15th	day ofAp	ril	, 19 <u>. 94</u> , t	before me, the	subscriber, a
NOT	ARY PUBLIC		in	and for the above	county and St	ate appeared
ROBERT	K. HAASE					are, appeared
		, known to ed States*Departmer	me to be	COUNTY SUP	SRVISOR	, , ,
going instrument,	, and he/she acknow	vledged to me that l	ne/she execu	ted the same as the	ne free act and	d deed of the
		s and purposes ment we set my hand and s		KI AMATH FALL	c	
	CIAL SEAL	ve set my hand and s	alat	<u>, KURININ TADI</u>	192 - <u></u>	
	UBLIC-OREGON	the day and ye	ar listed abov	ve.		
COMMISSI	CAI NO. 022902 EXPERIS MAR. 17, 1997		for	vena A	. Chase	
[SEAL] My commission e	~ /	17/97	· KOWI	and A. CHASE		(Signature)
•	in if certifying officer i	· · · · · · · · · · · · · · · · · · ·			FmHA 460	-4 (Rev. 10-90)
				& GOVERNMENT PRIN	TING OFFICE 10	
						90 - 334-006

Filed for record at request of \_\_\_\_ <u>Aspen Title co</u> 29th \_ the \_ day \_ A.D., 19 <u>94</u> at <u>10:47</u> of April o'clock A\_M., and duly recorded in Vol. M94 of \_\_\_\_\_Mortgages \_ on Page \_\_\_\_<u>13547\_</u> Evelyn\_Biehn •County Clerk FEE \$15.00 auline Mulendare By <u>U</u>