

John Green  
2012 Applegate Ave  
Klamath Falls, OR 97601

04-29-94P01:05 RCVD

80223

AGREEMENT

Vol. 1794 Page 13585

JOHN S. GREEN, OF CHESTER COUNTY, PENNA. HEREINAFTER CALLED THE LENDER, AGREES TO LEND THE PRINCIPAL SUM OF \$27,400.00, FOR A PERIOD OF EIGHTEEN (18) YEARS, AT SIX (6) PERCENT INTEREST THEREON COMPUTED ON THE OUTSTANDING BALANCE.

IN CONSIDERATION OF THIS LOAN BY THE LENDER, JOHN M. GREEN AND A. C. WANG (HUSBAND AND WIFE), OF KLAMATH COUNTY, STATE OF OREGON, HEREINAFTER CALLED THE BORROWERS, AGREE TO MAKE MONTHLY PAYMENTS OF \$207.74 FOR APPROXIMATELY EIGHTEEN (18) YEARS.

PAYMENT WILL BE MADE COMMENCING ON MAY 15, 1994, AND EACH AND EVERY 15TH OF THE FOLLOWING MONTHS. PAYMENTS TO BE MAILED TO J.S. GREEN, 308 HORSESHOE LANE, DOWNINGTOWN, PENNA. 19335.

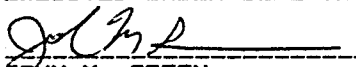
ADDITIONAL PAYMENTS MAY BE MADE TO THE PRINCIPAL AT ANY TIME.

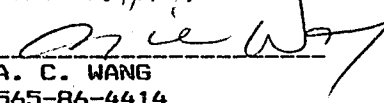
IN THE EVENT OF DEFAULT, FOR MORE THAN NINETY (90) DAYS, PAYMENT IN FULL WILL BE DUE IMMEDIATELY.

IN THE UNLIKELY EVENT BOTH BORROWERS BECOME DECEASED, PAYMENT IN FULL WILL BE MADE BY THE ESTATE IMMEDIATELY.

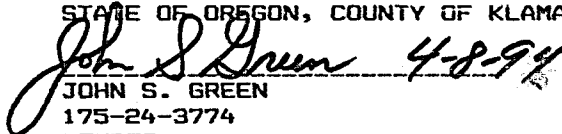
IN THE EVENT THE LENDER BECOMES DECEASED, MONTHLY PAYMENTS WILL CEASE AND THE LOAN WILL BE CONSIDERED PAID IN FULL.

EXECUTED UNDER SEAL THIS 23rd DAY OF April, 1994

  
JOHN M. GREEN  
204-48-7168  
BORROWER

  
A. C. WANG  
565-86-4414  
BORROWER


STATE OF OREGON, COUNTY OF KLAMATH

  
JOHN S. GREEN  
175-24-3774  
LENDER

STATE OF PENNA., COUNTY OF CHESTER

MG  
Guishan K. Bajaj  
Comm. #1000316  
NOTARY PUBLIC  
CLATSOP COUNTY  
ALAMEDA COUNTY  
Comm. Expires Aug 15, 1997

13506

State of <u>Ca.</u> County of <u>ALAMEDA</u>		RIGHT THUMBPRINT (OPTIONAL)	
On <u>23rd April 1996</u> before me, <u>GULSHAN K. BAJAJ</u> (DATE) (NAME, TITLE OF OFFICER - I.E., "JANE DOE, NOTARY PUBLIC")		<div>TOP OF THUMB HERE</div>	
personally appeared <u>JOHN M GREEN AND A.C</u> (NAME(S) OF SIGNER(S)) <u>WANG</u>			
<input type="checkbox"/> personally known to me - OR - <input checked="" type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		CAPACITY CLAIMED BY SIGNER(S) <input type="checkbox"/> INDIVIDUAL(S) <input type="checkbox"/> CORPORATE  OFFICER(S) _____ (TITLE(S)) <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> ATTORNEY IN FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____	
<div><div>MCOT</div><div><div>Gulshan K. Bajaj Comm. #1000316 NOTARY PUBLIC, CALIFORNIA ALAMEDA COUNTY Comm. Expires Aug 15, 1997</div></div><div>MCOT</div></div> <div>(SEAL)</div>		SIGNER IS REPRESENTING: (NAME OF PERSON(S) OR ENTITY(IES)) _____ _____ _____	
ATTENTION NOTARY: The information requested below is OPTIONAL. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.			
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:		Title or Type of Document _____ Number of Pages _____ Date of Document _____ Signer(s) Other Than Named Above _____	

WOLCOTT'S FORM 63240—ALL PURPOSE ACKNOWLEDGMENT WITH SIGNER CAPACITY/REPRESENTATION/FINGERPRINT—Rev. 12-92

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of John Green the 29th day  
of April A.D., 19 94 at 1:05 o'clock P. M., and duly recorded in Vol. M94,  
of Mortgages on Page 13585

**FEE \$15.00**

Evelyn Biehn County Clerk

By Danline M. Henderson

001-10-4414  
001-10-4414  
001-10-4414

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-04-2009 BY 60322  
UCBAW

STATE OF OREGON, COUNTY OF Klamath

STATE OF NEW YORK, COUNTY OF CHESTER