80338 RECORDING REQUESTED BY 05-03-\$4A09:31 RCVD ELMIRA JONES Volm94 Page 13807 AND WHEN RECORDED MAIL TO STATE OF OREGON, County of Klamath SS. ELMIRA JONES Name 7 ALFRED H. KING, JR. Filed for record at request of: Street Address 6121 Saturn Street Los Angeles, CA 90035 City J Stati Steven A. Friedman on this <u>3rd</u> \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19 94 \_\_\_\_\_\_ o'clock \_\_\_\_ A.\_\_ M. and duly recorded at 9:31 MAIL TAX STATEMENTS TO <u>M94</u> of <u>Deeds</u> Page <u>13807</u> Evelyn Biehn County Clerk By <u>Quellence</u> <u>Muellende</u> in Vol. <u>M94</u> AME. City 1 10 Fee, \$30.00 Deputy. Ŀ SPACE ABOVE THIS LINE FOR RECORDER'S USE -Grant Deed GD 864 HA THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE The undersigned grantor(s) declare(s): 0.00 Documentary transfer tax is \$\_\_\_\_ ) computed on full value of property conveyed, or gift transfer of one half interest ) computed on full value less value of liens and encumbrances remaining at time of sale. for love and affection. ( ) Unincorporated area: ( ) City of FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, → and hereby GRANT(S) to ELMIRA JONES, as to an undivided one half interest as her sole and separate property and ALFRED H. KING, JR. as to an undivided one half interest as his sole and separate property as joint tenants with rights of survivorship , State of XXXXXXXX OREGON KLAMATH FALLS FOREST ESTATES UNIT #4 RD MAINT ASSOC Lot 4 Block 122, Unit 4 Klamath Falls, Forest Estates, Highway 66 Unit. OR 97601 Dated . LMIRA JONES STATE OF CALIFORNIA COUNTY OF LOS ANGLUES SS. 4-5-94 signed, a Notary Public in and for said State, personally appeared to be the person\_ whose name\_12\_ subscribed to the within - known to me instrument and acknowledged that SH 2 WITNESS my hand and official seal. \_\_executed the same. STEVEN A. FRIEDMAN -l.t. Comm. # 964469 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Apr. 29, 1996 Signature Title Order No. (This area for official notarial seal) File, Escrow or Loan No. MAIL TAX STATEMENTS AS DIRECTED ABOVE

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