107-POWER OF ATTORNEY TO SELL REAL ESTATE. 80396 05-03-94P03:37 RCVD MTC 32475 KNOW ALL MEN BY THESE PRESENTS, That I, JOANN THIASPER do hereby make, constitute and appoint ARRY D, Kinle Page 1397 have made, constituted and appointed, and by these presents my true and lawin attorney for me and in my name, place and stead, and for my use and benefit to sen and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following in the state ofD.Regent, on and more particularly described, as follows, to-wit: Lot 5 Block 9 First Addition to River Pine Estates, Klamath County, Oregon with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom trom encum-brances and warranty. esecute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, treedom trom encum-brances and warranty, GIVINC AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soaver requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what sover requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person, hereby ratifying and contirming all that my said attorney or my said WYOMING STATE OF OREGON, County of CAMpbell This instrument was acknowledged before me on 4-28 MARIE C. EKADSEM - NOTARY PUBLIC Campbell My Commission Expires Oct 9, 1998 Marie C POWER OF ATTORNEY My commission expires Notary Public for Oregon 10-9-96 JOANN Thrasher? STATE OF OREGON, County ofKlamath LARRY D. 55 I certify that the within instru-Kine ment was received for record on the at 3:37 o'clock. PM., and recorded SPACE RESERVED AFTER RECORDING RETURN TO in book/reel/volume No. M94......on FOR page 139.78or as document/fee/file/ TITLE CO RECORDER'S USE instrument/microfilm No. .80396....... Record ofDeeds..... BCX 6178 BEND 2R 9778 27-21059K Witness my hand and seal of County affixed, NAME, ADDRESS, ZIPEvelyn..Biehn, ..County..Clerk.. By Dalline Mullendry Deputy Eee \$10.00