MOUNTAIN TITLE COMPANY

	TC 32755HF Vol. m94 Page 141
	WARRANTY DEED  That NEIL A. EASTON AND EMOGENE L. EASTON AND
AND KAREN L. BROWN AND RAYMOND T. S. the grantee, does hereby grant, bargain, sell and the certain real property with the terminal property with the termina	convey unto the said grantee and grantee's heirs, successors and assigns the teleditaments and appurtenances thereunto belonging or appertaining and State of O.
** SURVIVOR THEREOR	
laws and regulations. Before signing or accepting check with the appropriate city or county planni LIMITS ON LAWSUITS AGAINST FARMING To Have and to Hold the same unto the said And said grantor hereby covenants to and with is lawfully seized in few simple and to the said saffully seized in few simple and the said saffully seized in few simple and the said saffully seized in few simple and the safful saf	N TITLE COMPANY operty described in this instrument in violation of applicable land use g this instrument, the person acquiring fee title to the property should ing department to verify approved uses." AND TO DETERMINE ANY OR FOREST PRACTICES AS DEFINED IN ORS 30.930." d grantee and grantee's heirs, successors and assigns forever. h said grantee and grantee's heirs, successors and assigns, that grantor ranted premises, free from all encumbrances except those of land, if any, as of dated of the
grantor will warrant and forever defend the said pand demands of all persons whomsoever, except The true and actual consideration paid for the true actual to the provisions of the granton has a said to the provisions of the granton has a said to the provisions of the granton has a said to the provisions of the granton has a said to the provisions of the granton has a said to the provisions of the granton has a said to the provisions of the granton has a said to the provisions of the granton has a said to the provisions of the granton has a said to the part of the granton has a said to the granton has a said to the part of the granton has a said to the part of the granton has a said to the granton has a	and that and every part and parcel thereof against the lawful claims those claiming under the above described encumbrances. This transfer, stated in terms of dollars, is \$178,000.00 *** *****************************
order of its board of directors.  STATE OF OREGON,  County of Klamath  Joss.  4/29, 1994.	this instrument this 29th day of April, 1994; be signed and seal affixed by its officers, duly authorized thereto by NEILA. EASTON
Personally appeared the above named	Marine L. Long HARVIN L. LONG  Clene E hong  ILLENE E. LONG
and acknowledged the foregoing instrument to be Their voluntary act and deed.  Before me:	
Notary Public for Oregon My commission expires: 8/16/96	STATE OF OREGON, County of) ss.  The foregoing instrument was acknowledged before me this, 19, by  president, and by
OFFICIAL SEAL PAMELA J. SPENCER NOTARY PUBLIC-OREGON COMMISSION NO. 017473 HY COMMISSION EXPIRES AUG. 18, 1922	a corporation, on behalf of the corporation.  Notary Public for Oregon My commission expires: (SEAL)
NEIL A. EASTON, et al	
967 MELROSE ROSEBURG, OR	STATE OF OREGON,
GRANIOR'S NAME AND ADDRESS	Sounty ofss.
CHARLES C. BROWN ET AL	I coxtify that the within instrument was
950 DEL FATTI KLAMATH FALLSL, OR 97603	received for record on the
GRANTEE'S NAME AND ADDRESS	day of , 19 at o'clock M., and recorded
***************************************	in book on page or as
CHARLES C. BROWN ET AL	file/reel number or as
950 DEL FATTI	Record of Deeds of said county.
KLAMATH FALLS, OR 97603  NAME, ADDRESS, ZIP	Witness my hand and seal of County affixed.
of a charge in expressed all tex statements shall be sent to the following actions	
CHARLES C. BROWN & KAREN L. BROWN 950 DEL FATTI	
KLAMATH FALLS, OR 97603	By Recording Officer Disputy

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the SE1/4 SE1/4 of Section 29, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the NE corner of the SE1/4 SE1/4 of said Section 29, from which the SE corner of said Section 29 bears South 00 degrees 01' 40" West 1321.14 feet; thence South 00 degrees 01' 40" West along the said section line 675.00 feet; thence South 89 degrees 44' 09" West 1319 feet, more or less, to the West line of the said SE1/4 SE1/4; thence Northerly 675 feet, more or less, to the Northwest corner of said SE1/4 SE1/4; thence Easterly 1320 feet, more or less, to the point of beginning.

s	TATE OF OF	regon, Doug	)ee	} ss.		Nota	INZE NO	23 A	CKNOWLEDGMI	ENT ORE.
	RE IT	REMEMBEI	RED. That o	on this	29th	day of	April			94
	elore me, the	undersigned,	a Notary P	ublic in and	for said C	ounty and S	State, persona	ally appo	eared the wit	,
	nown to me cknowledged t	OFFICIAL RITA L NOTARY PUBL	they <i>IN</i>	executed t	he same fre	ely and volu REOF, I had cial seal the		set my h ear last	and and affi above writter	xed
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STAT	E OF OREGO	N: COUNTY	OF KLAMA	TH: ss.						
Filed	for record at	request ofY	lountain T	itle co	,			the	4th	day
of	May	A.D	., 19 <u>94</u> _	at11:30			and duly reco	rded in '	Vol. <u>M94</u>	
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CCC	42F 00									
FEE	\$35.00					by Swall	and 7	YMAX	endere	