(mg-1-104)/05	SATISFACTION OF MORTGAGE VOI MAY Page 14615
KNOW ALL MEN BY THESE PR	ESENTS, That
IIFRANK-LIN DISTILLERS PRODUCTS.	LTD. PROFIT CHARTNA TOHET
owner and holder of the Mortgage and the	a obligation hereinalter described, do hereby certify and declare that a support of September 19, 87, made and executed by ST, AN OREGON CORPORATION
1ST AMERICAN MANAGEMENT COMPAN	day of September 19 87, made and executed by
the most de dos therein to FRANK-LIN I	ISTILIEDS DOUDLORS TID DOUBLE STATES
the mortdages therein and recorded in the off	ISTILLERS PRODUCTS, LTD, PROFIT SHARING TRUST
County of Klamath State of	Oregon 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Martinges on page 16771 or as tee/ii. Septembar 16 1987.	ice of the County of the Oregon of the Oregon No. M87 Record of the Country of the Oregon No. (indicate which) on
September 16, 19 87	(Indicate which) on
Lot 4. April Compares Co.	A
plat thereof on file in	ter - Tract 1737, according to the official
County, Oregon.	the office of the County Clerk, Klamath
totalhan mish the detect	
together with the debt thereby secured, is for	ully paid, satisfied and discharged.
Arammetical changes shall be implied to me	rigage, where the context so requires, singular includes the plural and all
on Witness Whereof the undersided	has an account of the corporations and to individuals.
19; if the undersigned is a corporation, it	has caused its name to be signed and its seal affixed by an officer or other
person duly authorized to do so by order of	its board of directors.
	1
	FRANK-LIN DISTILLERS PRODUCTS, LTD, PROFIT
	SHARING TRUST
	By: The March
	Frank J. Maestri, Trustee
	minimum indestrict in the second in the seco
STATE OF OREGO	N, County of
* 11.4 (1/31/1/1/16)	IL WAR ACKNOWIAAAAA LALA
as	
of	

	Notary Public for Oregon
	My commission expires
Satisfaction of	STATE OF OREGON
·	County of
MORTGAGE	
1401(1 GIIGE	I cordily that the within instru-
6600 700 100 0000 700 000 700 000 000 000	ment was teceived for record on the
Hatt	day of
244 - 25-ed 2 246 646-e 2542 - 251-6 2453 - 1 1 12-6 2544 - 2 -6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	(DON'T USE THIS book/cel/volume No
¥\$	tand by any by any and a second of the land of the limited and a
4044 bits me femotes 1,000,000 fo ,0000 pp by see out and 1,000 pp see	weeks usen.j /microfilm/reception No
De s socreta con es contra a socreta de contra con esta de casa de casa de contra de c	Institution of Morigages of said County
AFTER RECORDING NETURN TO	Witness my hand and seat of
Crater Title Insurance Co	County allixed.
300 West Main	
Medford, OR 97501	HAME TITLE

By Deputy