

WARRANTY DEED  
MTC 32856 JW  
KNOW ALL MEN BY THESE PRESENTS, That  
ALFRED S. BARKER and HELEN L. BARKER, as tenants by the entirety  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
ALICE LEWIS and JESSE W. MARTIN, with rights of survivorship  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,  
the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,  
situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lot 6 in Block 215 of MILLS SECOND ADDITION to the City of Klamath Falls, according  
to the official plat thereof on file in the office of the County Clerk of  
Klamath County, Oregon.

### MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses." AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930."  
To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 37,988.66

~~Whereof, the consideration which includes other property or premises which is the whole or part of the consideration (indicate which by X) The consideration which is not applicable should be deleted. See ORS 93.030~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 9th day of May, 1994; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,  
County of Klamath ss.  
May 9, 1994

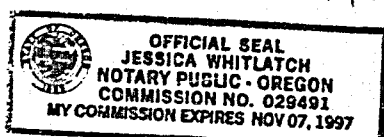
Alfred S. Barker  
ALFRED S. BARKER  
Helen L. Barker  
HELEN L. BARKER

Personally appeared the above named  
ALFRED S. BARKER  
HELEN L. BARKER

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Jessica Whitlatch  
Notary Public for Oregon  
My commission expires: 11/7/97

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_, president, and by \_\_\_\_\_, secretary of \_\_\_\_\_



a \_\_\_\_\_ corporation, on behalf of the corporation.  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_ (SEAL)

ALFRED S. and HELEN L. BARKER  
5125 Mazama Avenue  
Klamath Falls, OR 97603  
GRANTOR'S NAME AND ADDRESS

ALICE LEWIS and JESSE W. MARTIN  
130 Washington  
Klamath Falls, OR 97601  
GRANTEE'S NAME AND ADDRESS

ALICE LEWIS and JESSE W. MARTIN  
130 Washington  
Klamath Falls, OR 97601  
NAME, ADDRESS, ZIP

ALICE LEWIS and JESSE W. MARTIN  
130 Washington  
Klamath Falls, OR 97601  
NAME, ADDRESS, ZIP

STATE OF OREGON, ss.  
County of Klamath  
I certify that the within instrument was received for record on the 10th day of May, 1994, at 10:15 o'clock A. M., and recorded in book M94 on page 14706 or as file/reel number 80756  
Record of Deeds of said county.  
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
Recording Officer  
By Pauline Mullins Deputy

Fee \$30.00