

NA 81183

05-17-94P03:51 RCVD

WARRANTY DEED - STATUTORY FORM
INDIVIDUAL GRANTOR

mtc 32208

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LANTZ V. VINZENS

conveys and warrants to ALBERT M. ERICKSON

Grantor,

except as specifically set forth herein situated in _____, Grantee, the following described real property free of encumbrances
The S1/2 N1/2 SW1/4 SE1/4 of Section 16, Township 23 South, Range 10 East of the _____ County, Oregon, to-wit:
Willamette Meridian, Klamath County, Oregon.
SAVING AND EXCEPTING the East 30 feet of the West 30 thereof for roadway purposes.

TAX #2310 016D0 01800

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
The property is free from encumbrances except THOSE SHOWN ON THE REVERSE SIDE IF ANY

The true consideration for this conveyance is \$ 19,000.00 (Here comply with the requirements of ORS 93.030)

Dated this 26th day of April, 1994.
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

LANTZ V. VINZENS

STATE OF OREGON, County of _____
by LANTZ V. VINZENS



NOTARY PUBLIC
STATE OF OREGON

My Comm. Exp. OCT 5, 1994

Johnson
This instrument was acknowledged before me on April 26th, 1994.
Notary Public for Oregon, TEXAS
My commission expires 10/5/94

WARRANTY DEED

LANTZ V. VINZENS
ALBERT M. ERICKSON

GRANTOR
GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

ALBERT M. ERICKSON
3394 FERDELL ST
SALEM, OR 97303

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

ALBERT M. ERICKSON
3394 FERDELL ST
SALEM, OR 97303
S13017TL

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of _____ } SS.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Deeds of said County.

Witness my hand and seal of County affixed.

NAME
By _____ TITLE
Deputy

FORM No. 881—Overseas Travel