

81202 05-18-94A10:20 RCVD

STATE OF OREGON, ss.  
County of KlamathVol. M94 Page 15643Investor No. 522,981  
Loan No. 930-403555  
Parcel No. M085388  
Tax I.D. No. 541-74-0218

Filed for record at request of:

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE  
P. O. BOX 85448  
SAN DIEGO, CALIFORNIA 92186-9833American Residential Mrtg.  
on this 18th day of May A.D., 19 94  
at 10:20 o'clock A M. and duly recorded  
in Vol. M94 of Mortgages Page 15643.  
Evelyn Biehn County Clerk  
By Douglas M. Henderson  
Deputy.

Fee, \$10.00

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED.

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,  
11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:FLEET REAL ESTATE FUNDING CORPORATION  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA 29501all beneficial interest under that certain DEED OF TRUST, dated JULY 02, 1993  
MICHAEL DEAN PARSONS AND MELODY KAY PARSONS, RIGHTS OF SURVIVORSHIP

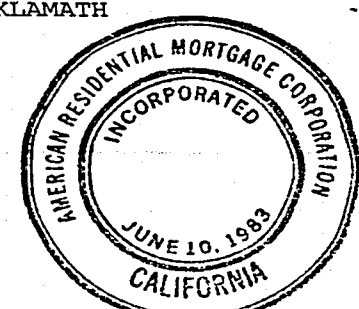
executed by:

, Trustor, to:

CHICAGO TITLE INSURANCE COMPANY OF OREGON  
and recorded 07/26/93 as Document No. 65191  
of Official Records in the office of the County Recorder of, in Book M93 Page 18204  
County, State of

KLAMATH

OREGON,

A PARCEL OF LAND SITUATE IN LOT 14 OF ALTAMONT SMALL FARMS, ACCORDING  
TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK  
OF KLAMATH COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
PARCEL 2 OF MINOR LAND PARTION 49-91, FILED APRIL 21, 1992, IN KLAMATH  
COUNTY, OREGON.PROPERTY ADDRESS: 5210 AVALON STREET, KLAMATH FALLS, OREGON 97603  
NOTE AMOUNT: 47,200.00TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said DEED OF TRUST.

Dated: 02/08/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. PADILLA, ASSISTANT SECRETARY

By: \_\_\_\_\_

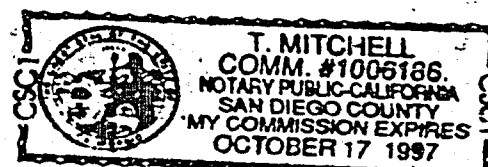
State of CALIFORNIA  
County of SAN DIEGO

On FEBRUARY 08, 1994 before me, T. MITCHELL

C. G. PADILLA personally appeared  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



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AS001(8/93)