

WARRANTY DEED

Aspen Title No. #01041436 AFTER RECORDING RETURN TO: Mr. and Mrs. Gerald R. Cannon 611 PINE GROVE ROAD KLAMATH FALLS, OR. 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

MICHAEL LANCE HARRIS, hereinafter called GRANTOR(S), convey(s) to GERALD R. CANNON and GLORIA A. CANNON, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land AND Grantees herein as part of the purchase price and consideration for this deed, assume and agree to pay the indebtedness evidenced by that Land and Home Mortgage, Inc., an Oregon corporation, which Deed of Trust made by Michael Lance Harris to Basin and Land and Home Mortgage, Inc., an Oregon corporation, which Deed of Book M-90, at page 7117. And for the same consideration, Grantees hereby assume the obligation of Michael Lance Harris under the terms of the instruments creating the loan to indemnity the Department of Veterans Affairs to the extent of the claim payment arising from the guaranty or insurance of the indebtedness above mentioned. This liability to the Department of Veterans Affairs is under the authority of Chapter 37, Title 38 of the United States Code, and supersedes any State or local real property,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$72,380.00.

In construing this deed and where the context so requires, the singular includes the plural.

-11-94

IN WITNESS WHEREOF, the grantor has executed this instrument this 6TH day of MAY 1994.

MICHAEL LANCE HARRIS

**S** -- '

STATE OF ALASKA

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County of E.Y.S.B

The foregoing instrument was acknowledged before me that day of May, 1994, by MICHAEL LANCE HARRIS.

Before me: Katherine on Kunglade 3-19-96
Notary Public for ALASKA

Continued on next page

Lot 52, LAMRON HOMESITES, in the County of Klamath, State of Oregon, and the following described tract:

A 15 foot strip of land situated in the SW 1/4 SW 1/4 SE 1/4, Section 11, Township 39 South, Range 9 East of the Willamette as follows:

Beginning at the Southeast corner of Lot 52, LAMRON HOMES SUBDIVISION; thence South 0 degrees 07' East a distance of 15 feet to the South line of Section 11; thence North 89 degrees 56' West along the South line of Section 11 a distance of 85 feet; thence North 0 degrees 07' West a distance of 15 feet to East along the South line of Lot 52; thence South 89 degrees 56' beginning.

CODE 41 MAP 3909-11DC TL 9400

STATE OF OREGON: COUN	TY OF KI ANGERE	
Filed for record at request of	A.D., 19 94 at 3.50	
FEE \$35.00	on Page 15885	day
	By Druling County Clerk	