81434 05-23-94A10:57 RCVD MOUNTAIN TITLE COMPANY Vol M94 Page 16105

WARRANTY DEED

MTC 38551-HF

KNOW ALL MEN BY THESE PRESENTS, That RODNEY S. COLEMAN and SHERRIN K. COLEMAN *hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by* MATTHEW P. JORDAN and TAMARA L. JORDAN, husband and wife *the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, hereinafter called the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of* KLAMATH *and State of Oregon, described as follows, to-wit:*

Lot 2 in Block 17, TRACT 1176, being a resubdivision of Block 17 of BUENA VISTA ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930." AND TO DETERMINE ANY

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed *and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.*

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 70,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 19 *day of* May, *19* 94; *if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.*

STATE OF OREGON,
County of Klamath *)* ss.
3/19, *19* 94.

Personally appeared the above named RODNEY S. COLEMAN, SHERRIN K. COLEMAN *and acknowledged the foregoing instrument to be* their *voluntary act and deed.*

Before me: Helen M. Fink
Notary Public for Oregon
My commission expires:

OFFICIAL SEAL
HELEN M. FINK
NOTARY PUBLIC - OREGON
COMMISSION NO. 014766
MY COMMISSION EXPIRES APR. 20, 1996

RODNEY S. COLEMAN

Sherrin K. Coleman
SHERRIN K. COLEMAN

STATE OF OREGON, County of _____ *) ss.*
The foregoing instrument was acknowledged before me this _____, *19* ____, *by* _____, _____ *president, and by* _____, _____ *secretary of* _____ *a* _____ *corporation, on behalf of the corporation.*

Notary Public for Oregon _____
My commission expires: _____ *(SEAL)*

~~RODNEY S. COLEMAN and SHERRIN K. COLEMAN~~
700 Crater Lake Ave #94
Medford OR 97504
GRANTOR'S NAME AND ADDRESS

MATTHEW P. JORDAN and TAMERA L. JORDAN
2631 CALIFORNIA AVENUE
KLAMATH FALLS, OR 97601
GRANTEE'S NAME AND ADDRESS

After recording return to:
MATTHEW P. JORDAN and TAMERA L. JORDAN
2631 CALIFORNIA AVENUE
KLAMATH FALLS, OR 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
MATTHEW P. JORDAN and TAMERA L. JORDAN
2631 CALIFORNIA AVENUE
KLAMATH FALLS, OR 97601
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,
County of Klamath *)* ss.
I certify that the within instrument was received for record on the 23rd *day of* May, *19* 94, *at* 10:57 *o'clock* A *M., and recorded in book* M94 *on page* 16105 *or as file/reel number* 81434, *Record of Deeds of said county.*
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Pauline Mullendore *Deputy*

Fee $30.00

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