

81507

MTC 32517
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of JANUARY, 1992, made and executed by WILLIAM L. BENBROOK AND SUE A. BENBROOK, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 1806 or as fee/file/instrument/microfilm/reception No. 40340 (indicate which) on JANUARY 28, 1992;

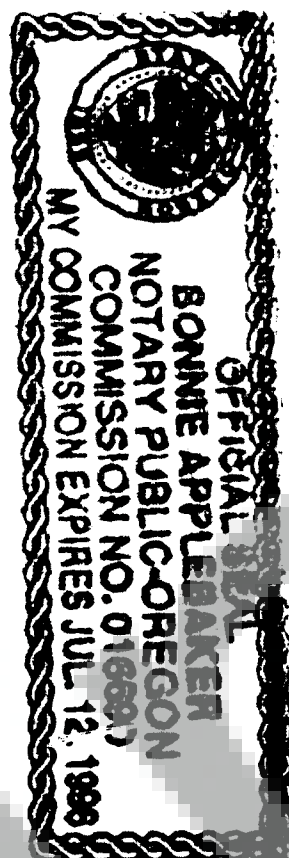
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13th day of APRIL, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT



STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on 1992,

by This instrument was acknowledged before me on 1992,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

My commission expires 7-12-96

Satisfaction of
MORTGAGE

WILLIAM L. BENBROOK AND

SUE A. BENBROOK

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 S. 6TH ST
KLAMATH FALLS, OR 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 24th day of May, 1994, at 10:25 o'clock A.M., and recorded in book/reel/volume No. M94, on page 16347, or as fee/file/instrument/microfilm/reception No. 81507, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Miller, Deputy

05-24-94A10:25 RCVD