05-24-94A11:22 RCVD

BARGAIN AND SALE DEED

Vol. 16372

KNOW ALL MEN BY THESE PRESENTS, That HOUSTON L. CHAPMAN and MABEL M. CHAPMAN tenants by the entirety , hereinafter called erar for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto HOUSTON LEGI and MABEL MAXINE CHAPMAN, TRUSTEES OF THE CHAPMAN LIVING TRUST, NOVEMBER 1992

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

A parcel of land situated in Section 21, Township 34 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, being the S1/2 of the N1/2 of the NE1/4 of the SW1/4 and that part of the N1/2 of the S1/2 of the NE1/4 of the NW1/4 of the SW1/4 that lies east of the Sprague River.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical

if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly author-

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN MABEL M. CHAPM.

FARMING OR FOREST PRACTICES AS DEFINED IN MABEL M. CHAPMAN
STATE OF OREGON, County of March This instrument was acknowledged before me or HOUSTON L. CHAPMAN and MABEL M. CHAPMAN

This instrument was acknowledged before me on

OFFICIAL SEAL
JESSICA WHITLATCH
NOTARY PUBLIC - OREGON
COMMISSION NO. 029491
MY COMMISSION EXPIRES NOV 07, 1997

Muthatch Notary Public for Oregon

County affixed.

STATE OF OREGON,

HOUSTON AND MABEL CHAPMAN P.O. Box 1032 Chiloquin, OR 97624 ..HOUSTON..AND..MABEL...CHAPMAN P_O__BOX_1032....CHILOQUIN., OR 97624
Grantee's Name and After recording return to (Name, Address, Zip): HOUSTON AND MABEL CHAPMAN P.O. BOX 1032 CHILOQUIN, OR 97624 Until requested otherwise send all tax statements to (Name, Address, Zip): HOUSTON AND MABEL CHAPMAN P.O. BOX 1032CHILOQUIN, OR 97624

SPACE RESERVED FOR ORDER'S USE

County ofKlamath I certify that the within instrument was received for record on the 24th. day of May , 19 94, at 11:22 o'clock A.M., and recorded in book/reel/volume No...M94..... on page ___16372____ or as fee/file/instrument/microfilm/reception No....81519, Record of Deeds of said County. Witness my hand and seal of

Evelyn Biehn, County Clerk Bo Dauline Miller Stre Doputy

Fee \$30.00