

This space reserved for County Filing Officer use only

Vol. m94 Page 16726

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - **Form UCC-1A**

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): DUNLEA, Dennis J.  1B. Debtor Mailing Address(es): 28949 Stateline Road Malin, OR 97632	2A. Secured Party Name(s): UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION  2B. Address of Secured Party from which security information is obtainable:  2455 Patterson St., Suite #1 Klamath Falls, OR 97603	4A. Assignee of Secured Party (if any):   4B. Address of Assignee:
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3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: irrigation equipment The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) Complete irrigation system including but not limited to the following items and including additions thereto or replacements thereof. Disposition of collateral is hereby authorized.
- and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also coveredNumber of attached additional sheets: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases.

By:

Dennis J. Dunlea  
DENNIS J. DUNLEASignature(s) of Secured Party in cases covered by  
ORS 79.4020 FARMERS HOME ADMINISTRATION

Required signature(s)

ROBERT K. HAASE, County Superintendent

## 1. PLEASE TYPE THIS FORM

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

 Recording Party contact name: Rowena A. Chase  
 Recording Party telephone number: 883-6927

Return to: (name and address)

 Farmers Home Administration  
 2455 Patterson St., Suite #1  
 Klamath Falls, OR 97603

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: \_\_\_\_\_

Signature of Secured Party(ies) or Assignee(s)

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Continuation to Form UCC-1A  
Dunlea, Dennis J.

FARM(S) OR OTHER  
REAL ESTATE OWNER

APPROXIMATE NO.  
OF ACRES

COUNTY OR  
STATE

APPROXIMATE DISTANCE  
FROM A NAMED TOWN

Dennis J. Dunlea

38.20

Klamath County  
Oregon

NW corner of Morelock  
and Rajnus Roads, Malin  
Oregon

57 Aluminum mainline 6"X30', 1 wheelline  $\frac{1}{2}$  mile 5' wheels 4" pipe, 1 pump Cornell Model 50-2  
SN28133, 1 electric pump motor GE 50hp SN#BR

Dennis J. Dunlea  
DENNIS J. DUNLEA

5-24-94  
DATE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Farmers Home Administration the 26th day  
of May A.D., 19 94 at 11:19 o'clock A M., and duly recorded in Vol. M94,  
of Mortgages on Page 16726.

Evelyn Biehn - County Clerk

By Danell Miller

FEE \$10.00