82053

06-02-94A11:30 RCVD

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Alter recording return to:				<u>,</u>
Stephen B. Hobbs	& Shir	ley M.	Hobbs	
2850 F Street	the stand			1
Washougal, Wash.	98671			
Name, Audress, Zip	and parts		terre de la composición de la	
Until a change is requested	d all tax s	statement	s shall be	7
sent to the following addr	ess.			
same as above		ing sha		

Title Order No. K-46719

Escrow No. 118266-NL

Name, Address, Zip

STATUTORY WARRANTY DEED

STEVEN TRONO, Grantor, conveys and warrants to Stephen B. Hobbs and Shirley M. Hobbs , husband and wife, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

Lot $\underline{13}$ in Block $\underline{1}$, Tract 1098-Split Rail Ranchos, according to the official plat thereon on file in the office of the County Clerk of Klamath County, Oregon.

The Property is free of liens and encumbrances, EXCEPT: Items as set forth in Exhibit "A" attached hereto and made a part hereof.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930.

the true consideration for this conveyance is \$	13,000.00 (Here comply with the requirements of ORS 93.030)			
Dated this <u>A5</u> day of <u>May</u>	- -1	19 <u>94</u> .		
STEVEN TRONO				
STATE OF OREGON County of Deschutes	} \$5.			
BE IT REMEMBERED, That on this	15 ⁴ day of	May	, 19 <u>94 </u> ,	
before me, the undersigned, a Notary Public in Steven Trono	and for the State of C	regon, personally appeare	d the within named	
known to me to be the identical individual	described in and wh executed the san	no executed the within inst ne freely and voluntarily.	rument and acknowledged	
IN TESTIMONY WHEREOF, 1 have above written.	0	and affixed my official set		
OFFICIAL SEAL NANCY LUMPKIN NOTARY PUBLIC - OREGON COMMISSION NO. 025180 NY COMMISSION COMES LINE & 1987	MylCor	mmission Expires 6/9/	Notary Public for Oregon 97	

EXHIBIT A"

1. Reservations and restrictions in deed executed by Rollin E. Cook and Helen E. Cook, husband and wife, to Hardy G. Hand and Betty P. Hand, husband and wife, dated July 8, 1954, recorded July 22, 1954, in Volume 268 page 209, Deed records of Klamath County, Oregon, as follows: "Saving and Except: ... It is agreed that the sellers retain an undivided 1/2 interest in all of the mineral, oil and gas rights on the premises, together with the privilege of ingress and egress for the purpose of taking and removing the same."

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2. Reservations and restrictions in the dedication of Tract 1098-Split Rail Ranchos, as follows: "...said plat subject to: A 45-foot building set-back line along the front of all lots, and a 20-foot building set back along the said street lines; any additional restrictions provided in any recorded protective covenants or any Oregon administrative regulations pertaining hereto; A 16-foot public utility easement along the back of all lots.

3. Protective Covenants, Conditions and Restrictions for Forest Meadows at Split Rail Ranchos, dated March 29, 1994, recorded April 1, 1994, in Volume M-94 on page 9622, Deed Records of Klamath County, Oregon.

4. Declarations, Covenants and Conditions for Tract 1098 Split Rail Ranchos, recorded April 14, 1994, in Volume M-94 on page 11266, Deed Records of Klamath County, Oregon.

5. Electric Line Right-Of-Way Easement, including the terms and provisions thereof, given by Vincent Gisler to Midstate Electric Cooperative, Inc., dated March 1, 1994 and recorded April 26, 1994 in M-94 on page 12551, records of Klamath County, Oregon.

STATE OF OREGON: COU	NTY OF KLAMATH: SS.		the 2nd	day
		unty Title Co		M94,
Filed for record at request of June	of <u>Klamath Co</u> A.D., 19 <u>94</u> at <u>11:3</u> Deeds	10o'clockA_M., and on Page7	412	
	of	Evelyn Biehn	County Clerk	nsine_

FEE \$35.00