

... LIVING CO. PORTLAND, OR 9720

06-02-94P03:33 RCVD

**82066**

## QUIT CLAIM DEED

Vol. m94 Page 17445 

82066  
QUITCLAIM DEED  
KNOW ALL MEN BY THESE PRESENTS, That Klamath County, A Public Corporation, hereinafter called grantor,  
of the State of Oregon  
for the consideration hereinafter stated, does hereby remise, release and quitclaim unto Dennis Smith  
all right title and interest

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

The N1/2 W1/2 of Lot 7, Block 10, Klamath Falls Forest Estates Sycan Unit in Section 33, Township 33 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO: All conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$2,600.00

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$2,400.00.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

\_\_\_\_\_ of the County of \_\_\_\_\_ State of \_\_\_\_\_, being the grantor has executed this instrument this 1st day of June, 1994.

changes shall be made so that this deed shall apply equally to corporations and to individuals.  
In Witness Whereof, the grantor has executed this instrument this 1st day of June, 1994;  
if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person  
duly authorized thereto by order of its board of directors. [Signature], Chairman of the Board.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

if a corporate grantor, it has caused its name to be signed  
duly authorized thereto by order of its board of directors.

\_\_\_\_\_, Chairman of the Board  
\_\_\_\_\_, County Commissioner  
\_\_\_\_\_, County commissioner

STATE OF OREGON, County of Klamath) ss.

**E OF OREGON, County of \_\_\_\_\_, State of \_\_\_\_\_, 19\_\_\_\_.**  
**This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_.**

by \_\_\_\_\_ acknowledged before me on June 1, 1994,  
\_\_\_\_\_ and Ed Kentner

by \_\_\_\_\_ This instrument was acknowledged before me on \_\_\_\_\_ June 1 \_\_\_\_\_, 1994,  
by Wes Sine, Chairman of the Board, F. Jean Elzner and Ed Kentner  
as Commissioners of Klamath County, A Public Corporation  
of the State of Oregon

as Commissioners  
of the State of Oregon



**OFFICIAL SEAL**

**LINDA A. SEATER**

**NOTARY PUBLIC-OREGON**

COMMISSION NO. 006935

MY COMMISSION EXPIRES MAY 20, 1995

Klamath County Commissioners  
403 Pine Street, Suite 300  
Klamath Falls, OR 97601

**Donor's Name and Address**

Dennis Smith

P.O. Box 5327

Aloha, OR 97006

Donating's Name and Address

After consulting return to phone, Address, Zip:

**Dennis Smith**

P.O. Box 5327

Aloha, OR 97006

Full completed otherwise send all tax statements to (Name, Address, Zip):

**Dennis Smith**

P.O. Box 5327

**Aloha, OR 97006**

SPACE RESERVED  
FOR  
RECORDERS USE

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd day of June, 1994, at 3:33 o'clock P.M., and recorded in book/reel/volume No. M94 on page 17445 and/or as fee/file/instrument/microfilm/reception No. 82066, Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

County, \_\_\_\_\_  
 \_\_\_\_\_ Evelyn Biehn, County Clerk  
 NAME TITLE  
 By \_\_\_\_\_, Deputy

~~Fee \$30.00~~