		COPTRIANT INS	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR STEDA
82069 KNOW ALL MEN of the State	06-02-94P03:33 RCVD BY THESE PRESENTS, The of Oregon a hereinalter stated, does here	t Klamath County, ! by remise, release and quitcle	Public Corporation , hereinafter called grantor, aim unto Gordon Newell
hereinafter called in that certain rea	trantee, and unto grantee's he property with the tenement	irs, succesors and assigns all s, hereditaments and appurt Klamath, State	of the grantor's right, the and interest enances thereunto belonging or in any of Oregon, described as follows, to-wit:
The S1/2 NW1/ Willamette M	eridian, Kramaen -	, U	uth, Range 10 East of the
SUBJECT TO:	Acreage and use li States Statutes and tracts, water right lating to irrigat lands, and all right conduits, if any easement for prive	imitations under pr nd regulations issu- nts, proceedings, t ion, drainage and/c ghts of way for roa of the above there ate road 30' wide a	ovisions of the United ed thereunder; all con- axes and assessments re- or reclamation of said ads, ditches, canals and may be; reservation of along the Westerly and cribed real property; and rd and apparent thereon.
The true Silancons, XChu: Maxima gogwid In constr charles thell h	and to Hold the same unto the and actual consideration pair actual consideration pair actual consideration of the actual consideration of the actual constant of the con- unate so that this deed shall	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	s, successors and dogs 5, 500.00 terms of dollars, is \$5,500.00 KOYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
if a corporate duly suthorized	rantor, it has caused its name thereto by order of its board will not allow use of the pr strument in violation of appl egulations. Before signing or The person acousting fee TI D CHECK WITH THE APPROPRIA D CHECK WITH THE APPROPRIA G DEPARTMENT TO VERIFY APPROV	of directors.	any, affixed by an officer or other person Chairman of the Board County Commissioner County Commissioner
COUNTY PLANNIN	S DEPARTMENT TO VERIFY APPROV	N, County of Klama	ath)ss. me on, 19,
	This instrument by <u>This instrume</u> by <u>Wes_Sines_C</u> as <u>Commissione</u> <u>the State o</u> Official SEAL LINDA A. SEATER NOTARY PUBLIC-OREGON COMMISSION NO: 006936	nt was acknowledged before hairman of the Board, rs of Klamath Count	me on June 1 , 19.94, F. Jean Elzner & Ed Kentner ty, A Public Corporation Unit
LO2 Ding	uv commission EXPRES MAY 20, 1995 ounty Commissioners Street, Suite 300 alls, OR 97601		STATE OF OREGON, County ofKlamath}ss. I certify that the within instrument was received for record on the 2nd. day
Gordon Ne 3674 Barl Los Angel Gordon Ne 3674 Barl	well am Blvd. es, CA 90068 Guine's Hum and Address Well well Blvd.	SPACE PERSEVED FOR RECORDER'S USE	of, 19_94, and 3:33 o'clock P. M., and recorded in book/reel/volume No
- 1911 - 1923 - MULE -	Les, CA 90068	······	County affixed.