26 06-03-94A11:31 RCV0 MOUNTAIN	JANU-KA VUIMAA PAUR LO
Z. I. Z. S. S. S. A. MANUSA AND S. M. S. S. S. M. M. C. S. S. S. M. M. C. S.	The LOCAL MANAGEMENT PORT A PROPERTY OF THE PR
	unto the said grantee and grantee's heirs; successors and assigns
the certain real property, with the renements, heredital	ments and appurtenances thereunto belonging or appertaining, tale of Oregon, described as follows, to-wit:
SEE STATE IT A WHICH IS HADE A PART	HEREOF BY THIS REFERENCE
"This is engineent will not allow use of the property	FITLE COMPANY described in this instrument in violation of applicable land us
laws and regulations. Before signing or accepting this clerk with the appropriate city or county planning de	instrument, the person acquiring jee title to the property should epartment to verify approved uses." AND TO DETERMINE ANY
LOG Tage ald 18 11763 he dist who he said grow	PREST PRACTICES AS DEFINED IN ORS 30.930." nice and grantees heirs, successors and assigns forever.
And said grantor hereby covenants to and with said is lawfully seized in fee simple and the above granted	grantee and grantees neirs, successors and assigns, that grante premises, free from all encumbranges pt those of
record and those apparent upon the land	if any, as the date of this deed and the control and the said grantor, and parcel thereof against the lawful claim ises and every part and parcel thereof against the lawful claim
and demands of all persons whomsoever, except those	Claiming musel me apove accumen enchands by
The true and ocuse consideration said for this to	<u>ar alkan arabaka ar Juggerayan ar pogrupru yuyuyu kuntukku</u>
shower shall be implied to make the provisions here	requires; the singular includes the plural and all grammatics of apply equally to corporations and to individuals.
if a corporate granter, it has caused its name to be si	instrument this 3/ 5± day of <u>May</u> , 19 <u>94</u> gned and seal affixed by its officers, duly authorized thereto l
order of its board of directors.	THE APERICAN NATIONAL RED CROSS
STATE OF OREGON. County of) 55	by: Daylul 9
	Jehr O. Campbell
Personally appeared the above named	Vice President Finance/Comptro
	Donald E. Miller, Assistant Secretary
and acknowledged the foregoing instrument to be	
Before sec	CITY OF WASHINGTON, DISTRICT OF COLUMBIA
Notary Public for Oregon 26 Commission expires:	The foregoing instrument was acknowledged before me the 31 start of 19 94, by John D. Campbell Vice president and by Donald E. Miller
	Assistant secretary ofIneriAmerican National Red Cros
	a United States corporation, on behalf of the cosporation
	Notary Public for Gregoria My commission expires Commission Expires February 14, 1996 (SEA
THE RESILVA DICTORAL RED CROSS	STATE OF OREGON,
935High Hulls, DR 9760/	County of
RUDOLPH M. BORNAN and CHERYN L. BORNAN	l certify that the within instrument w received for record on the
Klandlife Is OR 99601	day of , 19 at o'clock M., and record
OWNERS TO AN AND AND AN AND AND AND AND AND AND A	specialization in book on page or sor file/reel number
MEDICAL S. BORRAR and CHERYS L. BORRAN	RECORDERS D'S Record of Deeds of said county. Witness my hand and seal of County.
Managh Falls OK 9760/	affixed.
REDCEPH N BOMMAN and CHERYN L. BOMMAN	
9708 KIKOS KMO DO 1100 KMO 110	Recording Office By Depr

MOUNTAIN TITLE COMPANY

32804-KR

LEGAL DESCRIPTION

All that part of Lots 1 and 2, Block 44, NICHOLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, described as follows:

Beginning at a point on the Southwesterly line of Tenth Street, 44.88 feet Southeasterly from the most Northerly corner of said Lot 1; thence Southwesterly 83 feet, more or less, to a point on a line running parallel with Ninth Street, and distant therefrom 155.76 feet Northeasterly, which point is 22.8 feet Southeasterly from the Northwesterly line of said Lot 2; thence Southeasterly along said line parallel with Ninth Street 30.8 feet; thence Northeasterly 75 feet, more or less, to a point on the Southwesterly line of Tenth Street, which is 30 feet Southeasterly from the point of beginning; thence Northwesterly along the line of Tenth Street 30 feet to the point of beginning. Reserving and excepting a strip eight feet wide off the Southwesterly end of above described tract.

STATE	OF OREGON: CO	OUNTY OF KLAMATH:	SS. (ard 3rd	day
18 18 F (* 18			Mountain Ti	tle Co	IDE)4,
Filed f	or record at reque June	7.12.	The second secon	an Page 1/1/4/	·	
.		ofDeed		n Biehn .Co		dere_
	\$35.00		By	Mulling		
FEE						