

WARRANTY DEED

ASPEN TITLE ESCROW NO. 03041719

AFTER RECORDING RETURN TO: GORDON L. WOLFE A.SHLAND,

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

DOUGLAS E. TOFELL and KAREN F. TOFELL, husband and wife, hereinafter called GRANTOR(S), convey(s) to GORDON L. WOLFE, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

The South 33 feet of Lot 7 and the North 42 feet of Lot 8, Block 1, FIRST ADDITION TO TONATEE HOMES, in the County of Klamath, State of Oregon.

Code 41 Map 3909-11CC TL 4000

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND INITIAL EGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$63,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has $a$	as executed this instrument
Dougla Tofell	KAREN F. TOFELD
DOUGLAS E. TOFELE	
STATE OF OREGON )	OFFICIAL SEAL CAROLE JOHNSON NOTARY PUBLIC - OREGON
County of Klamath	COMMISSION NO. 031504 () MY COMMISSION EXPIRES JAN 31, 1998 ()
The foregoing instrument was acknday of June, 1994, by DOUGLAS E.	TOFELL and KAREN F. TOFELL.
Before me:	
Notary Public for OREGON (Commission No. 03/504 (My Commission Expires: 1-3/-9)	

STATE OF OREGON: COUN	ITY OF KLAMATH: ss.			
Filed for record at request of	A CONTRACT OF THE PARTY OF THE	Title Co		3th day
of <u>June</u>	A.D., 19 <u>94</u> at at	8 o'clock P_M., a	8537	
u.		Prolina Bicha	County Clerk	