

WARRANTY DEED

ASPEN TITLE ESCROW NO. 03041719

AFTER RECORDING RETURN TO:

GORDON L. WOLFE

1/87/ HWY 66

ASHCAND & P. 975

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

RUSSELL R. MAY and NORMA J. MAY, husband and wife, hereinafter called GRANTOR(S), convey(s) to GORDON L. WOLFE, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 13, Block 6, Tract #1025, WINCHESTER, in the County of Klamath, State of Oregon.

Code 41 Map 3909-11CD TL 10900



"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$57,500.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this Amount of June, 1994.

RUSSELL R. MAY

norma J. May

STATE OF OREGON

)ss.

County of Klamath

OFFICIAL SEAL
CAROLE JOHNSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 031504
MY COMMISSION EXPIRES JAN 31, 1998

The foregoing instrument was acknowledged before me this A day of June, 1994, by RUSSELL R MAY and NORMA J. MAY.

Before me:

Before me: M/L Notary Public for OREGON Commission No. 03/509

My Commission Expires:

STATE OF OREGON: COUNTY OF KLAMATH: ss.

rue	ed for record	at request of		Aspen Title Co			
of.	Marine Service			TISPER TICTE CO		the	13th day
	SERVICE REPORTS TO	New Water Space of	A.D., 19 <u>34</u> at	3:48 o'clock	P M. and duly	recorded in Vol	M94
		OI	r	eeds	on Page1853	o .ccoraca iii Ani	1194
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FE	\$30.0)0			velyn Biehn -	County Clerk	
					By Quelline	Miller	111