

82909 05-16-94A11:21 RCVD

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of JANUARY, 1992, made and executed by STANLEY A. SCRIVNER AND DIANA L. ODEN AKA DIANA L. SCRIVNER, NOT AS TENANTS IN COMMON, BUT WITH FULL RIGHTS OF SURVIVORSHIP the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 1795 or as fee/file/instrument/microfilm/reception No. 40329 (indicate which) on JANUARY 28, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13TH day of JUNE, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

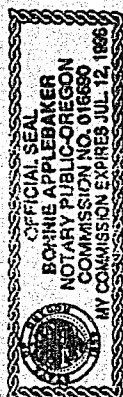
STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-96

Satisfaction of MORTGAGE

STANLEY A. SCRIVNER
DIANA L. SCRIVNER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 S 6TH ST
KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 16th day of June, 1994, at 11:21 o'clock A.M., and recorded in book/reel/volume No. M94, on page 18999, or as fee/file/instrument/microfilm/reception No. 82909, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Pauline Mulendae Deputy