| ° 82983 | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| OREGON COUNTY OF KLAMATH LOAN NO.: 5434202 POOL NO.: 2504261(8428) | 06-17-94P02\$34 RC | vo . Vol <u>m94</u> Page <u>19158</u> | | | | | | |
| 승규는 사람이 가는 것이 없다. 승규는 것은 것은 것을 가지 않는 것을 가지 않는 것을 수 있는 것을 했다. | DEED BY BENEFICI | ARY OR HIS SUCCESSOR IN INTEREST | | | | | | |
| FOR VALUE RECEIVED, THE NET Tocated at <u>1325 FRANKLIN AVE. ST</u> who is the beneficiary or his successor | VYORK GUARDIAN MORTGAC E. 235, GARDEN CITY. | NY 11530 | | | | | | |
| executed and delivered by: <u>CHRISTOPHER</u> | <u>G. SOLOMON AND GLORIA J.</u> | SOLOMON, HUSBAND AND WIFE | | | | | | |
| grantor, to <u>ASPEN TITLE & ESCROW, INC., AN OREGON CORPORATION</u> trustee, in which <u>TOWN & COUNTY MORTGAGE, INC., AN OREGON CORPORATOIN</u> is the beneficiary, recorded on <u>MARCH 31, 1988</u> , in book <u>M88</u> on page <u>4615</u> | | | | | | | | |
| or as instrument No. 85/74 | Reel/File num | ook <u>M88</u> on page <u>4615</u> , Microfilm number <u>County, Oregon, and conveying real property</u> | | | | | | |
| hereby grants, assigns, transfers and set CALIFORNIA CORPORATION. LOCATED AT 33 | s over to <u>ITT RESIDENTIA</u> GO NORTH TORREY PINES | L CAPITAL CORPORATION, A COURT, LA JOLLA, CA 92037 | | | | | | |
| his executors, administrators and assign said trust deed, together with the notes, thereon, and all rights and benefits what The undersigned hereby covenants to successor in interest under said trust de has good right to sell, transfer and ass secured by said trust deed the sum of not thereon from. | s, hereinafter called a moneys and obligations soever accrued or to acc and with said assignee ed and is the owner and ign the same, as aforesa less than \$ | ssignee, all his beneficial interest in and under therein described or referred to, with the interest rue under said trust deed. that the undersigned is the beneficiary or his holder of the beneficial interest therein; that he id, and that there is now unpaid on the obligations with interest | | | | | | |
| realine and the poster and the cindular i | number includes the slum | of so requires, the masculine gender includes the al. t his hand: if the undersigned is a corporation, ily authorized thereunto by order of its Board of | | | | | | |
| DATED: <u>SEPTEMBER 7, 1993</u> | , But effec | tive <u>MARCH 1.1993</u> . | | | | | | |
| BY ROBIN E. SIGLER ROBIN E. SIGLER ASSISTANT SECRETARY | | YORK GUARDIAN HORTGAGEE CORPORATION MARTIN STANT VICE PRESIDENT | | | | | | |
| STATE OF <u>CALIFORNIA</u> SS | | | | | | | | |
| COUNTY OF <u>SAN DIEGO</u>) On SEPIMEBER 7, 1993 , before me, the | undersigned, a Notary P | ublic in and for said County and State, personally | | | | | | |
| ASSISTANT VICE PRESIDENT who executed the within instrument as the | ASSISTANT SECRET | e person who executed the within instrument as the ER known to me to be the person ARY of the Corporation that executed on executed the within instrument pursuant to its | | | | | | |
| WITNESS my hand and official seal. | | OFFICIAL SEAL VICTORIA R. MINTER | | | | | | |
| VICTORIA R. MINTER (COMMISSION NOTARY PUBLIC | I EXP. 05/13/94) | PRINCIPAL OSTICE IN SAN DIEGO DOUATY My Commission Expires May 13, 1994. | | | | | | |
| ASSIGNMENT OF TRUST DEED N BY BENEFICIARY | | STATE OF OREGON) | | | | | | |
| O THE NEW YORK GUARDIAN MORTGAGEE CORPORATION | |) SS. County of) I certify that the within instrument | | | | | | |
| то | (DON'T USE THIS | was received for record on the day of o'clockM., and record- | | | | | | |
| ITT RESIDENTIAL CAPITAL CORPORATION | SPACE: RESERVED FOR RECORDING LABEL IN COUNT- | ed in book/reel/volume No Record of Mortgages of said County. Witness my hand and seal of County | | | | | | |
| AFTER RECORDING RETURN TO | TIES WHERE USED.) | affixed. | | | | | | |
| ITT RESIDENTIAL CAPITAL CORPORATION 3300 NORTH TORREY PINES COURT LA JOLLA, CA 92037 ERIC GATES | | | | | | | | |
| (OAS, OR) $\downarrow P = S.467.001$ $\downarrow Z = S.204.0002$ | J = 533X.S.00993 | | | | | | | |
| | | | | | | | | |

ONTRAK ASSIGNMENT SERVICES . / LOAN: 5434202 POOL: 250426\(84

STATE: OR COUNTY: KLAMATH

19159

LEGAL DESCRIPTION

APARCEL OF PROPERTY LOCATED IN LOTS 4 AND 5, BLOCK 12, FOURTH ADDITION TO WINEMA GARDENS, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 4, THENCE NORTH, A DISTANCE OF 34.96 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 84 DEGREES 53' 42" EAST, A DISTANCE OF 107.51 FEET TO A POINT ON THE EAST LINE OF SAID LOT 4; THENCE SOUTH 05 DEGREES 06' 18" EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 44.71 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4, ALSO BEING THE NORTHEAST CORNER OF SAID LOT 5; THENCE CONTINUING SOUTH 05 DEGREES 06' 18" EAST ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 9.76 FEET; THENCE SOUTH 84 DEGREES 53' 42" WEST, A DISTANCE OF 112.37 FEET, TO A POINT ON THE WEST LINE OF SAID LOT 5; THENCE NORTH, ALONG SAID WEST LINE, A DISTANCE OF 19.72 FEET TO THE NORTHWEST CORNER OF SAID LOT 5; THENCE CONTINUING NORTH, ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 34.96 FEET TO THE POINT OF BEGINNING. 1748 KIMBERLY DRIVE, KLAMATH FALLS, OR 97603

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| rueg for | record at reques | t of | I <u>T Residentia</u> | 1 Capital Cor | D the | 17-1 |
|-----------------------|------------------|-------------|-----------------------|---------------|----------------------|-------------------|
| of | June | A.D., 19 94 | at 2:34 | o'alcale P.M | and duly recorded in | day |
| | | of Mort | 02000 | . OCIOCK | and duly recorded in | Vol. <u>M94</u> |
| | | | gages | on Page _ | | 전 같은 것이 없는 것 같아요. |
| FEE \$1 | 5 00 | | | Evelyn Biel | nn · County Clerl | c |
| ر پ مدید د | | | | By Dru | dene Mille | malare |
| | | | | | | |

J=533X.S.00993

PAGE: 2