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Vol m94 Page 19297

06-20-94P03:16 RCVD

## STATE OF OREGON

STATEMENTS OF CONTINUATION, RELEASE,  
ASSIGNMENTS, TERMINATIONS, ETC.  
REAL PROPERTY - FORM UCC-3A

6-20-94

M94/19297

## THIS FORM FOR COUNTY FILING USE ONLY

Aspen Title #01041797498

County Filing Officer Use Only

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

Walter V. Valente, Jr.

2A. Secured Party Name(s):

First Interstate Bank of CA

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):

P.O. Box 1061  
San Andreas, CA 952492B. Address of Secured Party from  
which security information is obtainable:P.O. Box 38  
Walnut Grove, CA 95690

4B. Address of Assignee:

This statement refers to original Financing Statement Number: Book M-92, Page 1165 Date Filed: January 17, 1992

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ CONTINUATION The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.
- ☒ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all collateral ☒ Partial Release **RELEASE**  
**DOES NOT TERMINATE DEBT.**
- ☐ AMENDMENT Financing statement bearing file number shown above is amended as described below:

See Exhibit "A"

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: Robert L. Rainbolt, Business Banking Officer

Required Signature(s)

## INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

First Interstate Bank of CA  
Alex Brown Office  
P.O. Box 38  
Walnut Grove, CA 95690

Recording party contact name: \_\_\_\_\_

Recording party telephone number: \_\_\_\_\_

Please do not type outside of bracketed area

## EXHIBIT "A"

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Land Partition 25-94 situated in the W 1/2 SE 1/4, SE 1/4 SW 1/4, SE 1/4 SE 1/4, Lot 3, and the NE 1/4 SW 1/4 Section 18, Township 37 South, Range 9 East of the Willamette Meridian and the SE 1/4 NW 1/4, NE 1/4 NW 1/4, and the NE 1/4 Section 19, Township 37 South, Range 9 East of the Willamette Meridian and the NW 1/4 Section 20, Township 37 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

CODE 183 & 53 MAP 3709-1800 TL 1300  
CODE 53 & 183 MAP 3709-1800 TL 1300  
CODE 183 MAP 3709-1800 TL 1400  
CODE 183 MAP 3709-1800 TL 1500  
CODE 53 MAP 3709-18CB TL 1400  
CODE 53 MAP 3709-1900 TL 100  
CODE 53 MAP 3709-1900 TL 400  
CODE 53 MAP 3709-2000 TL 300

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 20th day  
of June A.D., 19 94 at 3:16 o'clock P M., and duly recorded in Vol. M94  
of Mortgages on Page 19297

Evelyn Biehn  
By *Dorine Muller* County Clerk

FEE \$10.00