

ATC#04041729
AFTER RECORDING RETURN TO:
Mr. & Mrs. Charles Brookshire
13244 Hill Road
Klamath Falls, OR 97603

06-22-94P03:33 RCVD

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83194

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Charles T. Brookshire and Frances I. Brookshire, and recorded or filed in County of Klamath, State of Oregon, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/FmHA	7/25/78	7/25/78		M78	16200

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 14th day of June, 19 94, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA

WITNESSES:

By

ROBERT K. HAASE

Title County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon
COUNTY OF Klamath

ACKNOWLEDGMENT

On this 14th day of June, 19 94, before me, the subscriber, a

NOTARY PUBLIC

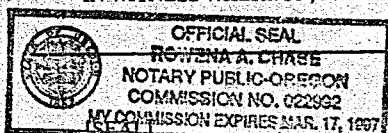
, in and for the above county and State, appeared

ROBERT K. HAASE

, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon



the day and year listed above.

Rowena A. Chase
ROWENA A. CHASE (Signature)

My commission expires 3/17/97

(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 22nd day of June, A.D., 19 94 at 3:33 o'clock P M., and duly recorded in Vol. M94 of Mortgages on Page 19525.

FEE \$10.00

Evelyn Biehn - County Clerk

By

Pauline Mullens