

83303

06-24-94P02:10 RCVD

MTC 32949-MK
SATISFACTION OF MORTGAGE

Vol. 94 Page 19756

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28TH day of JULY, 19 89, made and executed by GLETA WAMPLER, AN ESTATE IN FEE SIMPLE, the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 14560 or as fee/file/instrument/microfilm/reception No. 3575 (indicate which) on AUGUST 7, 19 89,

SEE ATTACHED "EXHIBIT A"

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 26TH day of MAY, 19 94; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY

JEFFREY S. BRADFORD, VICE PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19 _____,

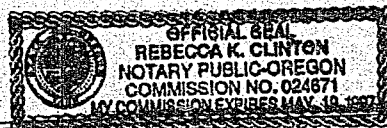
by _____, 19 94,

This instrument was acknowledged before me on MAY 26

by JEFFREY S. BRADFORD

as VICE PRESIDENT

of SOUTH VALLEY STATE BANK

Satisfaction of
MORTGAGE

GLETA WAMPLER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____, on page _____, or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By

Deputy

EXHIBIT "A"

PARCEL 1:

The SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

PARCEL 2:

The NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 24th day
of June A.D., 1994 at 2:10 o'clock P M., and duly recorded in Vol. M94
of Mortgages on Page 19756

FEE \$15.00

Evelyn Biehn - County Clerk

By Roxanne Millendore