

83428

6-28-94A11:21 RCVD

Vol 194 Page 20054



OREGON MOTOR VEHICLE DIVISION
1005 LAKE AVE., NE, SALEM, OR 97314

APPLICATION TO EXEMPT A MOBILE HOME FROM REGISTRATION AND TITLING RECEIVED

Owner's Certificate of Legal Interest

MAY 17 1994

INSTRUCTIONS:

This form must be completed, signed by all interest-holding parties and have a Title Report or Lot Book Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.

This form and Title Report or Lot Book Report must be submitted with your mobile home ownership documents and, if the mobile home is to be financed by a third party, proof of a loan approval.

PART I

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

SEE ATTACHED

If there is a mortgage, deed of trust or lien on this and list all mortgages and beneficiaries of deeds of trust below. Space is provided for two names and addresses.

NAME AND ADDRESS

DIRECTORS MORTGAGE LOAN CORPORATION, 400 FOURTH STREET, SUITE #3, YREKA, CA 96097

NAME AND ADDRESS

Tax Lot Number (from assessor): 2310-35A0 00

PART II

I/WE further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described above, and that the legal description of the mobile home is:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1994	GREENHILL	27	65	ORFLP43AB16663-GH

If there is a secured interest in the mobile home, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted.

NAME AND ADDRESS

DIRECTORS MORTGAGE LOAN CORPORATION, 400 FOURTH STREET, SUITE #3, YREKA, CA 96097

NAME AND ADDRESS

SIGNATURE OF SECURED PARTY	DATE	SIGNATURE OF SECURED PARTY	DATE
X BY: Barbara J. Ehlers, Vice President	5/2/94	X	

Tax Lot Number (from assessor):

I/WE own the land ☐ and/or mobile home ☐ described above free and clear of all mortgages, deeds of trust, security interests and liens.

☐ I/WE do not know the whereabouts of the permanent plate assigned to this vehicle.

I/WE certify that the statements made above are accurate to the best of my/our knowledge.

SIGNATURE OF OWNER	ADDRESS	TELEPHONE (Optional)
X FAYON B. POORE	F. O. Box 1115 Lapine	576-4456
X [Signature]		

(Office Use)

PART III

(Office Use)

Application for exemption for a mobile home is hereby approved ☒ denied ☐

DATE	SIGNATURE OF DMV OFFICER
6-21-94	X [Signature]

THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM:

6-22-94

RECEIVED 20055

MAY 17 1994

MOTOR VEHICLES DIVISION

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On _____ before me, S. CONNOR, a Notary Public, personally appeared BARBARA J. EHLERS, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal.

Signature: _____

S. CONNOR

My Commission Expires November 28, 1997

051094052

20056

RECEIVED

MAY 17 1994

MOTOR VEHICLES DIVISION

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

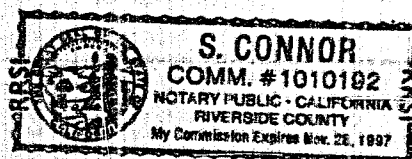
On May 3, 1994 before me, S. CONNOR, a Notary Public, personally appeared BARBARA J. EHLERS, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal.

Signature: S. Connor

S. CONNOR

My Commission Expires November 28, 1997

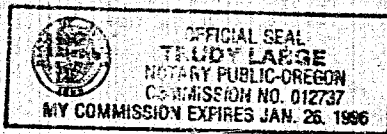


051094052

STATE OF OREGON

County of Deschutes) ss.

Personally appeared before me this 26th day of April, 1994,
to be Faron H. Posner his voluntary act and deed. and acknowledged the foregoing instrument



Trudy Large
NOTARY PUBLIC FOR OREGON
My commission expires: 1-26-96

STATE OF CALIFORNIA)

County of _____) ss.

Personally appeared before me this _____ day of _____, 1994,
LOAN CORPORATION, and acknowledged the foregoing instrument to be their voluntary act
and deed. as _____ of DIRECTORS MORTGAGE

NOTARY PUBLIC FOR CALIFORNIA
My commission expires: _____

051094052

EXHIBIT "A"

20058

A portion of the NE 1/4 SE 1/4 NE 1/4 of Section 36, Township 23 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the East line of Section 36, Township 23 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, which is 659.59 feet North 1 degree 04' 49" East along the East line of said section from the quarter section corner on the East line of said section; thence North 89 degrees 24' 56" West 648.82 feet; thence North 1 degree 43' 00" East 331.40 feet; thence South 89 degrees 16' 52" East 645.13 feet to the East line of said section; thence South 1 degree 04' 49" West 329.79 feet along the East line of said section to the point of beginning.

CODE 51 MAP 2310-36AO TL 400

TOGETHER WITH an easement for ingress and egress recorded April 1, 1994 in Book M-94 at Page 9678, lying in Government Lot 5, Section 31, Township 23 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon, said easement being 30 feet in width, lying 15.00 feet on each side of the following described centerline:

Commencing at the West One-Quarter Corner of said Section 31, being a 2.5" Aluminum Cap; thence North 01 degree 04' 49" East along the West line of said Section 31 a distance of 15.00 feet to the true point of beginning of this description; thence leaving said section line and running Easterly along a line 15.00 feet Northerly of and parallel with the East-West Centerline of said Section 31 a distance of 65.00 feet; thence North 67 degrees 00' 00" East 32.00 feet; thence North 79 degrees 00' 00" East 124.00 feet; thence North 26 degrees 00' 00" East 70.00 feet; thence North 31 degrees 00' 00" East 130.00 feet; thence North 26 degrees 00' 00" East 65.00 feet, more or less, to a point on the Westerly right of way line of the Fremont Highway (U. S. Highway 31) and there terminating.

PROPERTY ADDRESS IS: HC 61 BOX 1200A
LA FINE, OR 97739

After Recording
Return to:
Bend Title Company
1195 N.W. Wall Street
Bend, Or 97701

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title co
on this 28th day of June A.D. 19 94
at 11:28 o'clock A. M. and duly recorded
in Vol. 94 of Deeds Page 20054

Evelyn Biehn County Clerk

By Douglas M. Henderson

Deputy.

Fee, \$30.00