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ATC 0001188

STATE OF OREGON  
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT  
Real Property - Form UCC-3A  
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

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|---|--|--|
| THIS STATEMENT IS PRESENTED TO THE COUNTY FILING OFFICER FOR RECORDATION OF THIS FORM COMMERCIAL CODE |  |  |
| 1A. Debtor Name(s):<br>BENJAMIN F. WORDEN<br>PATRICIA J. WORDEN                                       | 2A. Secured Party Name(s):<br>PAUL W. JONES, JR.<br>CONSUELO JONES   | 4A. Assignee of Secured Party (if any):<br>VERNON G. LUDWIG<br>OFELIA LUDWIG |
| 1B. Debtor Mailing Address(es):<br>914 So. Oak St.<br>Klamath Falls, OR 97601                         | 2B. Address of Secured Party from which security information is obtainable:<br>421 Commercial St.<br>Klamath Falls, OR 97601 | 4B. Address of Assignee:<br>535 Clover Lane<br>Ashland, OR 97520             |

This statement refers to original Financing Statement number: 58683 Date filed: March 16, 1993  
Book M-93 Page 5385

- TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below) See Attached Exhibit "A"
- CONTINUATION The original financing statement bearing the file number shown above is still effective.
- RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (Describe below). Choose one: Release of all collateral Partial release - RELEASE DOES NOT TERMINATE DEBT.
- AMENDMENT Financing statement bearing the file number shown above is amended as described below:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.  
By: [Signature]  
[Signature]  
Required signature(s)

- INSTRUCTIONS**
- PLEASE TYPE THIS FORM.
  - If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
  - This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
  - After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
  - The RECORDING FEE must accompany the document. The fee is \$5 per page.
  - Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address) CRATER TITLE INSURANCE CO.  
P.O. Box 250  
Medford, OR 97501

Recording Party contact name: \_\_\_\_\_  
Recording Party telephone number: \_\_\_\_\_

Please do not type outside of bracketed area.

05-17-1994 14:38

503+883+9018

ASPEN TITLE & ESCROW COMPANY, INC

P.12

KLAMATH FALLS - OREGON 97601

20406



UNFINISHED FURNITURE  
REFINISHING  
EXHIBIT "A"

PHONE 503/884-1441  
421 COMMERCIAL STREET

March 1, 1993

DRYERS (OLD)

- TT-B-161641BH
- TT-B-161642BH
- TT-B-161643BH
- TT-B-161644BH
- TT-B-161645BH
- TT-B-161646BH
- TT-B-161647BH

DRYERS (NEW)

- XTEK0732248ZK
- XTEK0732249ZK

FURNACE

064123

- 1-CATPUMP (D876155) CARWASH/FOAM/ BRUSH SYSTEM
- 1-CATPUMP (290 279-3786) CAR WASH/ FOAM/ BRUSH SYSTEM

BOILER

780-X81-13090

COMPRESSOR

H310299

1-vacuum

290-279-3986

1VACUUM

N/S #

1-SOAP MACHINE

N/S #

*David H. ...*

WASHERS.

- CA 1602764
- CA 1602772
- CA 1602788
- CA 1602791
- CA 2605867
- CA 2605946
- CA 2605940
- CA 2605964
- CA 3106959
- CA 3106961
- CA 3017042
- CA 3207410
- CA 3307524
- CA 3307525
- CA 3307530
- CA 3307531
- CA 3307532
- CA 3307534
- CA 3408121
- CA 3408163

COIN CHANGER

Hamilton H-17379

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co the 30th day of June A.D., 19 94 at 3:31 o'clock P.M., and duly recorded in Vol. M94 of Mortgages on Page 20405

FEE \$10.00

Evelyn Biehn County Clerk

By *Pauline Mulendore*