D6-30-94P03:32 RCVD ASSIGNMENT OF DEED OF TRUST

83630

Single-Family Mortgage Program VOI
Olegon Housing and Community Services Department
State of Oregon Volume4 page 20449

| FOR VALUE PEOFINES | |
|--|--|
| FOR VALUE RECEIVED, U.S. BANCORP MORE OREGON HOUSING AND COMMUNITY SER | NTGAGE COMPANY VICES DEPARTMENT, STATE OF OREGON, all its beneficial |
| interest in the property described in that Deed by BRENT G. MOULTON Grantor, to U.S. BANK OF THE | VICES DEPARTMENT STATE , Assignor, assigns to the |
| DY BRENT G. MOULTON that Deed | of Trust dated JUNE 20, 1997 OREGON, all its beneficial |
| Grantor, to U.S. BANK OF WASHINGT | ON NATIONAL ASSOCIATION |
| Trustee, recorded Juve 3 | NATIONAL ASSOCIATION |
| County, Oregon, including at 1829 | of the Martness n |
| Trustee, recorded June 30 LOGUE , or as fee no. 8229 County, Oregon, including the promissory note | de cribed in the Deed of KLAMATH , page |
| | |
| Date: <u>JUNE 20, 1994</u> | |
| | U.S. BANCOFP MORTGAGE COMPANY Approved Langer No. |
| | Approved Lender Name |
| | |
| | By: Clerche Win-hat |
| | Authorized Signaphre |
| | Name Crimi |
| | Name: CINDY WRIGHT |
| | |
| STATE OF OREGON | Title: OFFICER * |
| County of MULTNOMAH | |
| i i i i i i i i i i i i i i i i i i i | SS 110 |
| | |
| On June 20, 1994 | |
| County and State Land State of Detore | |
| sworn stated that he/she is the Office | mo, the undersigned, a Notary Public in and for said |
| and that he/she certifies that this estimate | , Who being |
| authority of its board of Directors. | voluntarily signed on behalf of the continuous |
| | of assignor corporation by |
| WITNESS MY HAND AND OFFICIAL SEAL. | |
| OFFICIAL SEAL. | |
| | rellie do (h. H) |
| | Notary Public in and for Said County and State |
| | Ny Commission expires: 10-29-96 |
| After recording return to: | |
| [10] 동안은 아무를 통해 한다는 그는 나이 안된 한 일 한 일을 다른 그들의 그림에 다니 남은 그를 통해도 있어. 본 원인이 한 그림 없다. | |
| U.S. BANCORP MORTGAGE CO. | |
| | OFFICIAL SEAL |
| 501 S.E. HAWTHORNE BLVD. | A Concess V |
| PORTLAND, OREGON 97214-3598 | Trong and second second |
| 2000년 전 100일 중 100일 전 200일 전 120일 | MT COMMISSION EXPIRES OCT. 19, 1996 |
| ATTN: POST CLOSING | |
| | |
| STATE OF OREGON: COUNTY OF KLANATH: SS. | |
| Filed for record | |
| Filed for record at request of Aspen Title Co | |
| [1] [1] [1] [1] [2] [2] [2] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | |
| Mortgages | M., and date many the day |
| FEE \$10.00 | NO NOTATION OF THE PROPERTY OF |
| | By Dace County Clerk |
| | |