

83936



OREGON MOTOR VEHICLES DIVISION
1105 LAKE AVE., NE, SALEM, OR 97314

07-07-94P03:34 RCVD

Vol. m 94 Page 21075

APPLICATION TO EXEMPT A MOBILE HOME FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

INSTRUCTIONS:

This form must be completed, signed by all interest-holding parties and have a Title Report or Lot Book Report attached. The Title Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.

This form and Title Report or Lot Book Report must be submitted with your mobile home ownership documents and, if the mobile home is to be financed by a third party, proof of a loan approval.

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

Lots 2 & 3, Block 1, CRESCENT HEIGHTS SUBDIVISION, in the County of Klamath,
State of Oregon

If there is a mortgage, deed of trust or lien on this land list all mortgages and beneficiaries of deeds of trust below. Space is provided for two names and addresses.

NAME AND ADDRESS DIRECTORS MORTGAGE LOAN CORPORATION, P.O. Box 12012 Riverside CA 92502-2212 Attn: Doc
NAME AND ADDRESS 400 Fourth Street, Suite 103 Ukiah, CA 96097 Control

Tax Lot Number (from assessor): 41510

I/WE further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described above, and that the legal description of the mobile home is:

YEAR MAKE WIDTH LENGTH VEHICLE IDENTIFICATION NO.

If there is a secured interest in the mobile home, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted.

NAME AND ADDRESS DIRECTORS MORTGAGE LOAN CORPORATION, P.O. Box 12012 Riverside CA 92502-2212 Attn: Doc
NAME AND ADDRESS 400 Fourth Street, Suite 103 Ukiah, CA 96097 Control

SIGNATURE OF SECURED PARTY Directors Mortgage DATE SIGNATURE OF SECURED PARTY DATE
A.V.P. X

I/WE own the land ☐ and/or mobile home ☐ described above free and clear of all mortgages, deeds of trust, security interests and liens.
☐ I/WE do not know the whereabouts of the permanent plate assigned to this vehicle.
I/WE certify that the statements made above are accurate to the best of my/our knowledge.

SIGNATURE OF OWNER X MARK O. CRISP ADDRESS see legal description above TELEPHONE (Optional)
SIGNATURE OF OWNER X Peggy L. CRISP ADDRESS
X PEGGY L. CRISP

(Office Use)

PART III

(Office Use)

Application for exemption for a mobile home is hereby approved ☐ denied ☐

DATE SIGNATURE OF DMV OFFICER
X

THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM:

735-5722 (4-92)

SEE REVERSE FOR COUNTY RECORDING AREA

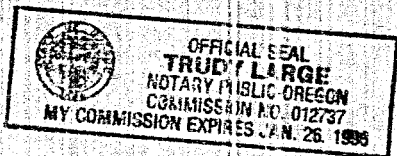
STATE OF OREGON

County of Deschutes

ss.

21076

Personally appeared before me this 27th day of June, 1994,
to be Mark O. Crisp, Peggy L. Crisp voluntary act and deed. and acknowledged the foregoing instrument



Trudy Large
NOTARY PUBLIC FOR OREGON
My commission expires: 1-26-96

STA

Cou

LOA
and

3008 (1/31) — (General) First American Title Company

STATE OF CALIFORNIA
COUNTY OF Siskiyou

ss.

On June 30, 1994 before me, Diane L. Knitter

personally appeared John Knitter

1994,
RTGAGE
ry act

to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature Diane L. Knitter



(This area for official notarial seal)

AFTER RECORDING
Return to:
Bend Title Co.
Attn: Trudy
P.O. Box 4325
Sunriver, Or. 97739

STATE OF OREGON: COUNTY OF CLATSOP: ss.

Filed for record at request of Aspen Title Co
of July A.D., 19 94 at 3:34 o'clock P. M., and duly recorded in Vol. M94,
of Deeds on Page 21075

FEE \$15.00

Evelyn Biehn

County Clerk

By Diane L. Knitter