| # 0304/880 When recorded, mail to: 4154 Sarah Green Name:                                          | 01-12-94411:13                                   | Rcvo Volmay Page 2147                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: PO Box 90                                                                                 |                                                  |                                                                                                                                                                                                                                                               |
| City/State/Zip Code: Berino,                                                                       | M 38024                                          |                                                                                                                                                                                                                                                               |
|                                                                                                    |                                                  |                                                                                                                                                                                                                                                               |
|                                                                                                    |                                                  | Space above this line for Recorder's use                                                                                                                                                                                                                      |
|                                                                                                    | Q!                                               | JITCLAIM DEED                                                                                                                                                                                                                                                 |
| KNOW ALL MEN BY THE<br>That I(we), DEBORA                                                          | H GREEN                                          | (10) Dollars, and ether valuable considerations, do hereby release,                                                                                                                                                                                           |
| remise, and forever quitcle                                                                        | 经年重新 假母身 医龈切除 反对病性的 医切除                          | SARAH GREEN                                                                                                                                                                                                                                                   |
|                                                                                                    |                                                  |                                                                                                                                                                                                                                                               |
| all right, title and interest                                                                      | in hat certain Prope                             | ty situated in KLAMATH County.                                                                                                                                                                                                                                |
| State of Oregon? Begins angles with the North 1 Line, 200 feet to street place of beginning, being | ning at the North<br>inc of said Lot,            | wEST KLAMATH FALLS, in the County of Klamath, west corner of said LOT 6; thence Southerly, at right 52 feet; thence Easterly and parallel with said North therly along the line of said street, 52 feet to the 52 feet wide off the North side of said Lot 6, |
| IN WITNESS WHEREOF                                                                                 | F, I(we) have hereun                             | to set my(our) hand(s) and seal this 8 day of  Albertal Xreen  Releasor                                                                                                                                                                                       |
| State of                                                                                           | ame<br>July<br>Deland                            | ACKNOWLEDGMENT  19 55 before me, the undersigned Notary Public,                                                                                                                                                                                               |
| known to me to be the inc<br>his(her)(their) free act and                                          | d ded.                                           | uted the foregoing instrument and acknowledged the same to be                                                                                                                                                                                                 |
| My Commission Expires: .  • 1991, ALPHA PUBLICATIONS OF AMERI                                      | LO-C-7                                           | Notary PuBité                                                                                                                                                                                                                                                 |
| STATE OF OREGON: COUN                                                                              |                                                  |                                                                                                                                                                                                                                                               |
| Filed for record at request of of July                                                             | \.JJ . 19 <u>94</u> at                           | Aspen Title Co the 12th day                                                                                                                                                                                                                                   |
| of July of                                                                                         | 医双复数性结合 第二十四十二十二十四十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二 | or Page 21474  Evelyn Biehn - County Clerk                                                                                                                                                                                                                    |
| FEE \$30.00                                                                                        |                                                  | By Dolling & Milliandere                                                                                                                                                                                                                                      |

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