

This space reserved for County Filing Officer use only

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

Timm Burr, Inc.

2A. Secured Party Name(s):

South Valley State Bank

4A. Assignee of Secured Party (if any):

3B. Debtor Mailing Address(es):

325 Main St Suite #203
Klamath Falls, OR 976012B. Address of Secured Party from which security
information is obtainable:801 Main Street
Klamath Falls, OR 97601

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable): See Attached Exhibit to UCC Financing statement dated June 29, 1994.

☐ The goods are to become fixtures on: ☒ The above timber is standing on:☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:
(describe real estate)

See Attached Exhibit to UCC Financing Statement dated June 29, 1994.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Stevens, Tecumseh, Booker, Fox, Pate, Conners, Lockwood, Raley, Mahan

☒ Check box if products of collateral are also covered

Number of attached additional sheets: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by
ORS 79.4020

By:

Murray K. Kelly, Vice President

Required signature(s)

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name:

Recording Party telephone number:

Return to: (name and address)

South Valley State Bank
801 Main Street
Klamath Falls, OR 97601

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By:

Signature of Secured Party (as) or Assignee(s)

EXHIBIT TO UCC-1A FINANCING STATEMENT

21565

June 29, 1994

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley State Bank and

Timm Burr, Inc. (SSN or TIN: 931100262)

COLLATERAL DESCRIPTION: All Timber, together with the following specifically described property: Assignment of proceeds of Log Purchase Agreement between Modoc Lumber Co. and Timm Burr dated June 21, 1994 for the "Key-Chick" Timber Sale. Standing and cut timber located on: See attached Exhibit A

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See attached Exhibit A

This Exhibit is executed on the same date as the UCC Financing Statement by South Valley State Bank and the undersigned.

Gregory J. Baker, Vice President

South Valley State Bank

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party (ies)

EXHIBIT A

STEVENS

Lot 9, Block 7, MOUNTAIN LAKES HOMESITES, TRACT NO. 1017, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

BOOKER

The SE1/4 SE1/4 NE1/4 of Section 33, Township 40 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

FOX

The NW1/4 SE1/4 NE1/4 OF Section 34, Township 32 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

PATE

South 1/2 of Southwest 1/4 of the Northwest 1/4 of Section 4, Township 37 South, Range 12 East of the Willamette Meridian.

CONNERS

PARCEL 1: N1/2 SW1/4 NW1/4 of Section 4, Township 37 South, Range 12 East of the Willamette Meridian.

PARCEL 2: E1/2 W1/2 SE1/4 SW1/4 of Section 2, Township 36 South, Range 10 East of the Willamette Meridian.

LOCKWOOD

Lot 2 in Block 2 of Mountain Lakes Homesites Tract No. 1017, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

RALEY

Lot 10 in Block 7 Mountain Lakes Homesites Tract No. 1017, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TECUMSEH

The E1/2 NE1/4 NW1/4 SW1/4 of Section 4, Township 37 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

MAHAM

The N1/2 SE1/4 SW1/4 and that portion of the N1/2 SW1/4 SE1/4 lying West of the center thread of the Williamson River in Section 25, Township 32 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon. Saving and Excepting any portion lying within the Southern Pacific Railroad right of way.

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

S. Valley State Bank
on this 12th day of July A.D. 1994
at 4:00 o'clock P.M. and duly recorded
in Vol. M94 of Mortgages Page 21564

Evelyn Biehn County Clerk

By *Paula M. Williams*

Deputy.

Fee, \$15.00