

84229

MTC 33273-HF Vol. 4 Page 21609

KNOW ALL MEN BY THESE PRESENTS, That WASHINGTON WATER POWER COMPANY
 DOING BUSINESS AS WP NATURAL GAS COMPANY
 the sum of _____ having received
 as a partial payment on that certain mortgage executed by JAMES J. LEWIS & CHRISTINE L. LEWIS
 mortgagor dated AUGUST 3, 1990, in favor of _____

record of mortgages of KLAMATH county, Oregon, on page 19273, or as fee/file/instrument/
 microfilm/reception No. 20612 (indicate which), on Sept. 25th, 1990, does hereby release from the
 lien of said mortgage, the following described premises therein described, viz:

Parcel 2 of Land Partition (Partition Plat) 17-94 being a portion of lot 36
 in ELMWOOD PARK, according to the official plat thereof on file in the office
 of the County Clerk of Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.
 In construing this partial release of mortgage, where the context so requires, the singular includes the plural and
 all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.
 In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to
 be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.
 Dated July 1, 1994

Ronald R. Bates

(If the signer of the above is a corporation,
 use the form of acknowledgment opposite
 and affix corporate seal.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____
 _____, 19____, by _____

Notary Public for Oregon

My commission expires: _____

(SEAL)

Washington
STATE OF OREGON,County of Washington

This instrument was acknowledged before me on July 1,
 1994, by Ronald R. Bates
 as President
 of Washington Water Power Co.

Notary Public for Oregon (Washington)

My commission expires: Aug. 05, 1994

(SEAL)

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO

Lewis
5111 Summers Ln.
K. Falls, OR 97103

(DON'T USE THIS
 SPACE, RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON, } ss.
 County of _____
 I certify that the within instru-
 ment was received for record on the
 day of _____, 19____,
 at _____ o'clock _____ M., and recorded
 in book/reel/volume No. _____ on
 page _____ or as fee/file/instru-
 ment/microfilm/reception No. _____
 Record of Mortgages of said County.
 Witness my hand and seal of
 County affixed.

By _____ NAME _____
 By _____ TITLE _____
 Deputy

21610

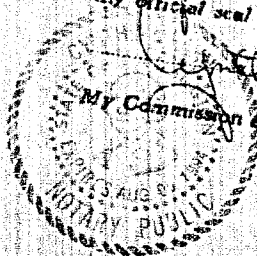
FORM No. 24—ACKNOWLEDGMENT—CORPORATION.

STATE OF OREGON
WASHINGTON

STEVENS-NEWS LAW PUB. CO., PORTLAND, ORE.

County of Clatsop ss.
 before me appeared Ronald E. Peterson
 duly sworn, did say that he, the said Peterson,
 is the Treasurer of The Washington Water Power Co.
Secretary both to me personally known, who being
 the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-
 tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board
 of Directors, and
 acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
 my official seal the day and year last above written.



My Commission Expires Aug. 05, 1994
 Notary Public for Oregon
Washington

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co
 of July A.D., 19 94 at 11:20 o'clock A.M., and duly recorded in Vol. 13th day
of July 1994 on Page 21609
Mortgages

FEE \$15.00

Evelyn Biehn - County Clerk
 By Patricia M. Madsen

503 882 0620 P. 02.02

MOUNTAIN TITLE CO.

JUL-08-1994 15:28