07-13-94P03:46 RCVD

Volman Pager

APPLICATION TO EXEMPT MOBILE HOME FROM REGISTRATION AND TITLING

JUN 2 n 1994

1040-4-	ONS:		er's Cerlificale c	i Legal Interest	MOTOR VEHICLES DIVISION OF REPORT attached. The title sea
ror pook He	port cannot be over	ed by all interest holdi days old when submi Book Report must be	g parties and mu	d Card Grand Co	Dirioio;
This form an	id title search or Lot	Book Banasi	tted to the Motor	/ehicles Division	ook Report attached. The title sea ents and, if the mobile home is
inanced, pro	of of a loan approval	book Report must be	submitted with y	our mobile home was a	1.3 3.2.3 1.5 1.5 1.5 1.5
	HUL TOUR SERVICE AND THE		_ ATC	PAINA A TITTLE HITE docum	ents and, if the mobile home is
		e intractivity factors			
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(description a	undersigned hereby c	er Illy that I/WE am/are	the average of		
The state of the s	s recorded by county	recorder or a certile	s the owner(s) 013	ecord of real property, the lec	IAI description
per attac	ched legal desc	PANTER OF THE PROPERTY OF THE	TATOR TO THE	may be substituted):	ial description and location of wh
Tax Man 1	No. O.O.	SON NO. OTARPITO	EMMOD SILL	Charles and Branch	
	10. 2408 36 DC	1700.	A HOUSEWAY 1 AT		
aka Kaehr	Road, Crescent		274.00		
	The second second second	c, Oragon			
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If there is a	mortgage, deed of tr	us or lien continu	and the Contract of the Contra		of trust below. Space is provide
wo names and	addresses.	The land	ilst all mortgagee	s and beneficiaries of dead-	
IAME AND ADDRES	S			The second secon	of trust below. Space is provided
	PIUNTGAGE TAXA	CURPORATION			
	s	CANALTON			
400 4t	h Street Ste 3	Venia e			
ax Lot Numbe	er (from assessor):				
	,,, o.,, assessor):	2408 36 DC 1700			
992	e mobile home is:	WIDTH		atod on the real property d	escribed above and that the leg
	MINNEWOOD	1 20	LENGIA	VEHICLE IDENTIFICATION NO	
If there is a se	Cured internet in the		28	11817406	
ose interest is	secured by the mobile	nobile home list all sec	urity interest holds	re mode	s of deeds of trust, and lienholder ovals. Signatures from the partie
d below are the	heir approval that the	audication may be	s provided for two	names addresses beneficiarie:	s of deeds of trust, and liepholder
			b mitled.	and appr	ovals. Signatures from the partie
DIVECTORS	MORTGAGE LOAN	CORDODA			
		CORPORATION			
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400 4th S	CHOOL VIII.	13	1-93 X	OF SECURED PARTY	DATE
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THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM:

的學家自然等的學學生不可 之(Linn)首44人名)于4月12年1929 84255 A 1 6/1 1 10 Official Recording by County Clerk. County of Deschites are part of the part o The part of the pa Personally appeared before me, Craig A. Hansen and Lavonna Hansen, and acknowledged the foregoing instrument to be their voluntary act and deed on November 17, 1993. Notary Public for Oragon My commission expires 5/5/96 OFFICIAL SEAL

MOTARY PUBLIC OREGON

COMMISSION NO. 014777

MY COMMISSION EXPIRES MAY 5, 1990 STATE OF CALIFORNIA COUNTY OF RIVERSIDE Jss. On DECEMBER 1, 1993 before me, JOYCE JONES personally appeared_ PATRICIA S. WEST. VICE PRESIDENT to the person(s) whose name(s) is/are subscribed to the within personally known to me (of property instrument and acknowledged to me that he/sine/th/e/ executed the same in hig/ner/th/e/f authorized capacity(jes). and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS m hand and official seal. OFFICIAL SEAL
JOYCE JOHE
MOTARY PUBLIC CALFORNIA
RIVERSOE COUNTY
My Comm. Emires May 11, 1994 (This area for official notarial seal) After Recording Return to: Return to:

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RECEIVED HAM BHOUSSAN 1.OTOR VEHICLES DIVISION

EXHIBIT "A"

A portion of the SW 1/6 SE 1/4 of Section 36, Township 24 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as

Commencing at the one-quarter corner common to Section 36, Township 24 South, Range 8 East of the Willamette Meridian, and Section 1, Township 25 South, Range 8 East of the Willamette Meridian, and running thence North 0 degrees 32' East along the center section line a distance of 881.76 feet and South 89 degrees 15' East a distance of 168.0 feet to the true point of beginning; thence continuing South 89 degrees 15' East a distance of 167.7 feet; thence North a distance of 125.0 feet; thence West a distance of 167.7 feet; thence South a distance of 125.0 feet, more or less to the point of beginning. CODE 104 MAP 2408-36DC TL 1700

CAH 11-17-93 LIH 11-17-93

Filed of	I for record at 1	ON: COUNTY O		
	\$20.00	A.D., I	94 at Deeds	2ch Title Co 3:46 o'clock P.M., and duly recorded in Vol. M94 Evelyn Biels
				Evelyn Biehn - County Clerk By Quality Hullinolan